UNOFFICIAL COPY

Northview Bank & Trust 245 Waukegan Road Northfield, IL 60093 847-446-245 (Lender)

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/23/2003 02:03 PM Pg: 1 of 2

RELEASE OF MORTGAGE

| MORTGAGOR | | | | BORROWER | | | |
|---|--------------------|--------------------|-----------|------------------|------------|-----------|--|
| MARTIN J. ROGERS. MARRIED TO DARLENE J. | | | NE I MAD' | MARTIN J. ROGERS | | | |
| | | | ILJ. MAK | IIII J. KOGEI | KS | | |
| | | ROCFRS | | | | | |
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| O_x | | | | | | | |
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| ADDRESS | | | | | | | |
| 2811 PARK LANE | | | 2811 D | ARK LANE | ADDRESS | | |
| CH ENTERPRET THE COORSE | | | | | | | |
| | OLEIVIEW, IL 00025 | | | | | | |
| TELEPHON | VE NO. | IDENTIFICATION NO. | TFLEP | HONE NO. | IDENTIFICA | ATION NO | |
| | | | 17), | 7 | | | |
| OFFICER | INTEREST | PRINCIPAL AMOUNT/ | FUNDING/ | MATURITY | CUSTOMER | LOAN | |
| INITIALS | RATE | CREDIT LIMIT | AGREEMENT | DATE | NUMBER | ! | |
| | | | DATE | DATE | NUMBER | NUMBER | |
| SCK | 0.00% | \$25,000.00 | 09/11/02 | 10/05/0 | | | |
| | 0.0070 | \$25,000.00 | 09/11/02 | 10/05/05 | | 140206901 | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

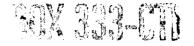
| KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank | & Trust of the County of Cook and State of I | Hingis for and |
|---|--|------------------|
| in consideration of the payment of all or a portion of the indebtedness sec | 11 1 22 | initions for and |
| in consideration of the payment of an or a portion of the indebtedness sec | cured by the Mortgage hereinafter mentioned | and of the sum |
| of the dollar, the receipt whereof is hereby acknowledged, does hereby F | REMISE RELEASE CONVEY and OUT C | T A IM unto |
| Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the | no might title interest also in the desired | Little dillo |
| 1. Salar and assigns, and assigns, and | te right, title interest, claim or demand whatso | ever it may |
| have acquired in, inrough or by a certain Mortgage bearing date the 31st d | lay of October, 2002 and recorded in the Beach | rdor'o |
| (Registrar's) Office of Cook County in the State of Hill | my of october, 2002 and recorded in the Reco | ituer s |
| (Registrar's) Office of Cook County, in the State of Illinois, in Book | of records, on Page | 25 |
| Document No. 21205417 to the premises therein described as follows sit | nunted in the Court of Co. 1 Co. C. C. | |
| Document No. 21205417 to the premises therein described as follows, sit | uated in the County of Cook, State of Illinois | , to wit the |
| property described in Schedule A on the reverse, together with all the app | purtenances and privileges thereunto belonging | |
| appertaining thereto. | various and busineses merennio ocionismi | 3 01 |
| appertanting dicteto. | | |
| | | |

Permanent Real Estate Index Number(s): 04-34-105-001-0000

Address(es) of Premises: 2811 PARK LANE

GLENVIEW, IL 60025

Page 1 of 2 _____Initials



0320442413 Page: 2 of 2

Its:

MORTGAGEE: Northview Bank & Trust

VICE PRESIDENT

UNOFFICIAL COPY

| Witness its hand and seal, this 17th day of July 2003 | ss its hand and seal, this 17th day of | f July 2003. | |
|---|--|--------------|--|
|---|--|--------------|--|

| | Its: | VICE PR | ESIDENT | U | 4 |
|--|---|---|---|---|---------------|
| This instrument was prepared by: Northview Bank & Trust after recording return to: 245 Waukegan Road Northfield, IL 60093 | 245 Wau | w Bank & T lkegan Rd. eld, IL 6009 | | | |
| STATE OF ILLINOIS)) ss COUNTY OF COOK) | | | | | |
| I, Loretta Bondi, a notary public in and for said County, in the State aforesaid, DO HER personally known to me to be the Vice President of Northview Bank & Trust corpora me to be the Vice President of said corporation, and personally known to me to be the sthe foregoing instrument, appeared before me this day in person and severally acknowled President, they signed and delivered the said instrument and cause I the corporation to by the Board of Directors of said corporation, as their free and voluntary act, and as the | tion, and I same perso edged that be affixed | Ellen G. Yo ons whose n as such Vic hereto, purs | ung persona ames are su e President suant to auth | ally know bscribed t and Vice tority give | to : en |
| the uses and purposes therein set forth. Given under my hand and NOTARIAL seal this 17th day of July. 2003. Commission expires: | Su | ₩A. | SW Q | L. | |
| SCHEDULE A LOT 16 OF THE ASHTON PARK SUBIDIVISON, BEING A RESUBDIVISION OF | OF LOT | NOTARY PUI MY COMMIS | FFICIAL SEAL RETTA A BOND BLIC - STATE OF SION EXPIRES |) (LLINOIS 08-02-06 | - |
| PARK EXTENSION, BEING A SUBDIVISION OF THE WEST 1320.875 FEET ON NORTH 1/2 OF THE NORTH 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1 COUNTY, ILLINOIS. | OF THE S GE 12 EA | SOUTP. 347 ST OF TH | '.137 FEET L THIRD I | OF PRINCIP | AL |
| | | Pa | ge 2 of 2 | in | iitials |
| | | | | | |