UNOFFICIAL COPY

Anderson, McCoy & Orta 100 N. Broadway, Suite 2650 Oklahoma City, Oklahoma 73102 Loan No. 925-0437-000 File No. 603.027 THE ABOVE SPACE IS FOR FILING 19 INITIAL FINANCING STATEMENT FILE # ##0021073200, filed on 10/01/2632 with Cook County, Illinois TERMINATION: Effectiveness of the Financing Statement Identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Continued for the additional period provided by applicable law. TERMINATION: Effectiveness of the Financing Statement Identified above with respect to security interest(s) of the Secured Party authorizing this continued for the additional period provided by applicable law. ASSIGNMENT (full): partial): Give name of assignee in the management of the following times boxes and provide appropriate information in items 6 and/or 7. Also check ging of the following times boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a and 60; also give new parts of the following time boxes and provide appropriate information in items 6 and/or 7. GEORGANIZATIONS NAME CORAL EQUITY INVESTORS, LLC, A DELAWARE ZINTIED LIABILITY COMPANY, C/O E. So. INDIVIDUAL'S LAST NAME To CHANGED (NEW) OR ADDED INFORMATION: Ta. ORGANIZATIONS NAME LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEF FOR BEAR STEARNS. To MAILING ADDRESS The MILD ADDRESS CHICAGO The CARLOS AND THE STREET SHITE 1625 CHICAGO To CHICAGO The CARLOS AND THE STREET SHITE 1625 CHICAGO To CHICAGO To CHICAGO The CARLOS AND THE STREET SHITE 1625 CHICAGO To CHICAGO To CHICAGO The CARLOS AND THE STREET SHITE 1625 THE ABOVE SPACE IS FOR FILING THE ABOVE	OFFICE USE ONLY NG STATEMENT AMENDMENT is record) (or recorded) in the E RECORDS.
Heather Ledford (888) 236-0007 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Anderson, McCoy & Orta 100 N. Broadway, Suite 2650 Oklahoma City, Oklahoma 73102 Loan No. 925-0437-000 File No. 603.027 THE ABOVE SPACE IS FOR FILIN 10. This Financial Triangle of the Financial Statement Identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Continuation: Effectiveness of the Financial Statement Identified above with respect to security interest(s) of the Secured Party authorizing this Continuation: Effectiveness of the Financian Statement Identified above with respect to security interest(s) of the Secured Party authorizing this Continuation: Effectiveness of the Financian Statement Identified above with respect to security interest(s) of the Secured Party authorizing this Continuation: Effectiveness of the Financian Statement Identified above with respect to security interest(s) of the Secured Party authorizing this Continuation: Effectiveness of the Financian Statement Identified above with respect to security interest(s) of the Secured Party authorizing this Continuation: Effectiveness of the Financian Statement Identified above with respect to security interest(s) of the Secured Party authorizing this continuation: Effectiveness of the Financian Statement Identified above with respect to security interest(s) of the Secured Party authorizing this continuation in terms of an authorized Party authorizing this continuation in terms of an authorized Party of record. Check only gag of these two boxes and check gag of the following three boxes and provide appropriate information in terms 6 and and authorized Party of record. Check only gag of these two boxes and check gag of the following three boxes and provide appropriate information in terms 6 and and and authorized Party of record. Check only gag of these two boxes and authorized Party of record. Check only gag of these two boxes and authorized Party of record. Check only gag of these two boxes are always and au	OFFICE USE ONLY NG STATEMENT AMENDMENT is record) (or recorded) in the E RECORDS.
Anderson, McCoy & Orta 100 N. Broadway, Suite 2650 Oklahoma City, Oklahoma 73102 Loan No. 995-0437-000 File No. 603.027 THE ABOVE SPACE IS FOR FILIN 13 INITIAL FINANCING STATEMENT FILE 9 ##0021073200, filed on 10/01/2/02 with Cook County. Illinois 14 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this continued for the additional period provided by applicable law. 15 AMENDMENT (half): partial: Give name of assignee. it m 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8. 16 AMENDMENT (PARTY INFORMATION): This Amendment should be addressed and the financial period provide appropriate information in items 6 and/or 7. 17 CICHARGE name and/or address. Give current record name in item 8a in 6t; also give new particles of the financial period in them 7a or 7b and offices of assignee in item 7c; and also give name of assignor in item 9. 18 ACO CURRENT RECORD INFORMATION: 19 CICHARGE name and/or address. Give current record name in item 8a in 6t; also give new particles of the financial period in item 7a or 7b and/or new address of assignee in item 7c; and also give name of assignor in item 9. 19 CICHARGE name and/or address. Give current record name in item 8a in 6t; also give new particles of the financial period in item 8a or 7b and/or new address of assignee in item 7c; also give new particles of the financial period in item 8a or 7b and/or new address of assignee in item 7c; also give new particles of the financial period provide appropriate information in items 6a and/or 7. 18 CORTENT RECORD INFORMATION: 19 CIARGE name and/or address. Give name in item 8a or 6b. 10 Debtor of 1	GOFFICE USE ONLY NG STATEMENT AMENDMENT is record] (or recorded) in the ERECORDS.
Anderson, McCoy & Orta 100 N. Broadway, Suite 2650 Oklahoma City, Oklahoma 73102 Loan No. 925-0437-000 File No. 603.027 THE ABOVE SPACE IS FOR FILING 1a. INITIAL FINANCING STATEMENT FILE # #0021073200. filed on 10/01/2/02 with Cook County, Illinois 1b. This FINANCING 1c. TREMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this continued for the additional period provided by objected law. 1c. MAINDMENT (PARTY INFORMATION): This Amendment of assignee in 1 m 7a or 7b and address of assignee in 1 m 7c; and also give name of assigne in item 9. 1s. AMENDMENT (PARTY INFORMATION): This Amendment of a secured party of record. Check only gag of these two boxes and provide appropriate information in items 6 and/or 7. 1s. AMENDMENT (PARTY INFORMATION): This Amendment of a secured party of record. Check only gag of these two boxes and provide appropriate information in items 6 and/or 7. 1s. CHANGE name and/or address: Give current record name in items 6a or 6t; also give new lobe deleted in items 6a or 6t. 1s. CURRENT RECORD INFORMATION: 1s. CORAL EQUITY INVESTORS, LLC, A DELAWARE ZIMITED LIABILITY COMPANY, C/O ID. 1s. ORGANIZATION'S NAME CORAL EQUITY INVESTORS, LLC, A DELAWARE ZIMITED LIABILITY COMPANY, C/O ID. 1s. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARN'S TRUSTEE FOR BEAR STEARN'S TRUSTEE FOR BEAR STEARN'S AND TRUSTEE STREET, SUITE 1625 1s. CITY CHICAGO 1st 15 S. LASALLE STREET, SUITE 1625 CHICAGO 1st 16 Street	NG STATEMENT AMENDMENT is record] (or recorded) in the E RECORDS.
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18. INITIAL FINANCING STATEMENT F" E## #0021073200. filed on 10/01/2002 with Cook County, Illinois 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this continued for the additional period provided or appropriate law. 4. X ASSIGNMEN (full) partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assigner in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment a detail Debtor of Secured Party of record. Check only one of these two boxes and provide appropriate information in items 6 and/or 7. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6t; also give new on the finance change) in item 7a or 7b and/or new address (if address of approximation) in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 8a. ORGANIZATION'S NAME CORAL EQUITY INVESTORS, LLC, A DELAWARE ZIMITED LIABILITY COMPANY, C/O DE 6b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME 7c. MAILING ADDRESS 135 S. LASALLE STREET, SUITE 1625 CHICAGO IL 60.	NG STATEMENT AMENDMENT IS record] (or recorded) in the E RECORDS.
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7d. TAXID#: SSN OR EIN ADDITION ORGANIZATION DEBTOR	Non
8. AMENDMENT (COLLATERAL CHANGE): check only one box.	
Describe collateral deleted or added, or give entire estated collateral description, or describe collateral assigned.	C.
*580 WHITE PLA,TARRYTOWN, NEW YORK 10591 **MORTGAGE SECURITIES INC.,COMMERCIAL MORTGAGE PASS-THROUG SERIES 2002-TOP8	H CERTIFICATES
All collateral assigned as in original UCC SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an An and an Assignment of DEBTOR authorizing authorized by a Debtor, check here and enter name of DEBTOR authorizing	
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a battor, creek hard	nendment authorized by a Debter which
MORGAN STNALEY WITTER MORTGAGE CAPITAL INC., A NEW YORK	
OR 9b. INDIVIDUAL'S LAST NAME	CORPROATION
10.OPTIONAL FILER REFERENCE DATA Debtor: CORAL EQUITY INVESTORS, LLC, A DELAWARE LIMITED PARTNERSHIP, C/C	CORPROATION

0320444090 Page: 2 of 4

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008032149 D1

STREET ADDRESS:

CITY

COUNTY: COOK

TAX NUMBER: 24-03-313-030-+000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 1/2, (EXCEPT THE NORTH 283 FEET THEREOF, AND EXCEPT THE SOUTH 50 FEET THEREOF TAKEN TOP 95TH STREET), AND EXCEPT THE WEST 75 FEET THEREOF, HERETOFORE CONVEYED OF THE EDST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NOWTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 75 FEET OF THE EAST 1/2, (EXCEPT THE NORTH 283 FEET THEREOF AND EXCEPT SOUTH 50 FEET THEREOF TAKEN FOR 95TH STREET), OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/3, (MEASURED ON THE CENTER LINE OF WELLT 95TH STREET), OF THE FOLLOWING:

COMMENCING AT A POINT ON THE SOUTH LINE OF SECTION 3, TOWNS 17 37 NORTH, RANGE 13 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I LINOTS, 497.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES, (CONVEY O SY WARRANTY DEED RECORDED AS DOCUMENT 7391002) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND STRAWN RAILWAY COMPANY, (NOW WABASH RAILWAY COMPANY); THENCE MORTHERLY ALONG A STRAIGHT LINE, PASSING THROUGH A POINT, WHICH IS 497.04 FEET, WEST OF A POINT, 665.61 FEET, NORTH OF THE SCUTH WEST CORNER OF THE SAID 11.40 ACRES, TO THE SOUTHERLY RIGHT OF WAY LINE COLUMN SAID CHICAGO AND STRAWN RAILWAY COMPANY, (NOW WABASH RAILWAY COMPANY); THENCE SOUTHWESTERLY, ALONG THE SOUTHERLY LINE OF THE SAID RIGHT OF WAY, TO THE WEST LINE OF SAID SECTION 3; THENCE SOUTH TO THE SOUTH WEST CORNER OF SECTION 3; THENCE BAST TO THE POINT OF BEGINNING, (EXCEPTING THAT PART OF THE SAID EAST 1/3 LYING NORTH OF THE NORTH LINE OF 94TH STREET) AND EXCEPT THAT PART OF THE LAND TAKEN OR USED FOR KEATING AVENUE BY PLAT OF DEDICATION RECORDED NOVEMBER 16, 1967 AS DOCUMENT 20324877, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

(CONTINUED)

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09/26/02

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008032149 D1

STREET ADDRESS:

CITY: COOK

TAX NUMBER: 24-03-313-030-+000

LEGAL DESCRIPTION:

EASEMENT FOR PACKING, RECORDED MARCH 22, 1985 AS DOCUMENT 27485320, OVER THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 231 FEET OF THE SOUTH 264 FEET OF THE FOLLOWING DESCRIPED TRACT OF LAND: THE WEST 1/3 OF THE EAST 1/2 LYING SOUTHERLY OF THE WABASH RATIONAL OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, PLOT WEST OF THE EAST 11.40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 3, LYING SOUTHERLY OF SAID RAILROAD, THE SAID WEST 1/3 OF THE FACT 1/2 BEING BY DIMENSION AS MEASURED ON THE SOUTH LINE AND NORTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 FROM THE WEST LINE OF SAID SCTION TO THE WEST LINE OF THE EAST 11.40 ACRES AFORESAID IN COOK COUNTY, ILLINOIS (FIND OF SAID TRACT). EXCEPTING FROM SAID NORTH 231 FEET THAT PORTION, IF ANY, LYING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO AND STRAWN RAILROAD COMPANY (NOW KNOWN AS THE WABASH RAILROAD OF THE NORFOLK AND WESTERN RAILROAD), AND LYING WEST OF A LINE RUNNING NORTHERLY FROM A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 WHICH 13 437.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES CONVEYED LY WARRANTY DEED AS DOCUMENT NUMBER 7391002, AND SAID LINE PASSING THROUGH A POINT WHICH IS 497.04 FRET WEST OF A POINT 655.61 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 11.40 ACRES, AND SAID LINE EXTENDING TO THE SOUTHERLY LINE OF THE WABASH RAILROAD (EXCEPTING THAT PART THEREOF LYING IN CICERO AVENUE AND THAT PART THE BOF LYING IN 94TH STREET) IN COOK COUNTY, ILLINOIS.

PARCELS 1, 2, AND 3, AFOREMENTIONED, IS ALSO DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN SCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 3/ NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 437.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES, (CONVEYED BY WALRY ATT DEED RECORDED AS DOCUMENT 7391002) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWLST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND STRAWN RAILWAY COMPANY, (NOW WABASH RAILWAY COMPANY); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 3, A DISTANCE OF 165.88 FRET TO A POINT; THENCE NORTH 00 DEGREES 04 MINUTES 04 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 50.00 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 33.00 FEET TO A POINT ON THE EAST LINE OF KEATING AVENUE (NOW HILTON AVENUE) PER PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 20324877; THENCE NORTH 00 DEGREES 04 MINUTES 04 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008032149 D1

STREET ADDRESS:

COUNTY: COOK

CITY:

TAX NUMBER: 24-03-313-030-+000

LEGAL DESCRIPTION:

581.82 FRET TO A POINT ON THE SOUTH LINE OF THE NORTH 33.00 FEET OF THE SOUTH 1/2 OF THE SOTIMEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, AS FORESAID; THENCE SOUTH 89 DEGREES 54 MINUTES 38 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 33.00 FEET TO % POINT; THENCE NORTH 00 DEGREES 04 MINUTES 04 SECONDS EAST, A DISTANCE OF 66.00 /PET TO A POINT ON THE NORTH LINE OF 94TH STREET; THENCE NORTH 89 DEGREES 54 MINITES 38 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 165.79 FEET TO A POLICE ON A STRAIGHT LINE PASSING THROUTH A POINT ON THE SOUTH LINE OF SECTION 3 AS AFOR SAID, 497.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES AS AFORESAID AND A POINT 497.04 FEET WEST OF A POINT 665.61 FRET NORTH OF THE SOUTHWEST CORNER OF THE SAID 11.40 ACRES; THENCE SOUTH 00 DEGREES 03 MINUTES 39 SECOND FEST ALONG SAID STRAIGHT LINE, A DISTANCE OF 316.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 283.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, AS AFORESAID; THENCE NORTH 89 DEGREES 54 MINUTES 38 SECONDS RAST ALONG SAID SOUTH LINE A DISTANCE OF 165.80 FEET TO A POINT ON THE EAST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE SOUTH 00 DEGREE! 02 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 332.28 FEET TO A POINT (N THE NORTH LINE OF THE SOUTH 50.00 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3: THENCE NORTH 90 DEGREES 00 MINUTES OO SECONDS WEST ALONG SAID NORTH LINE, & DISTANCE OF 165.96 FEET TO A POINT, THENCE SOUTH 00 DEGREES 03 MINUTES 39 SECC NO. WEST, A DISTANCE OF 50.00 FRET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLIAN 15.

PARCEL 4 AFOREMENTIONED IS ALSO DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF LAT WEST THIRD OF THE EAST 1/2 LYING SOUTHERLY OF THE WABASH RAILROAD OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION3, TOWNSHIP 37 NOT TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE BAST 11.40 ACRES (CONVEYED BY WARRANTY DEED RECORDED AS DOCUMENT NUMBER 7391002) OF TUI PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 3 AND A LINE WHICH IS 3.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH 00 DEGREES 03 MINUTE. 39 SECONDS EAST ALONG THE WEST LINE OF SAID WEST THIRD OF THE EAST 1/2, A DISTANCE OF 231.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 38 SECONDS EAST, A DISTANCE OF 165.51 FEET TO A POINT ON THE EAST LINE OF SAID WEST THIRD OF THE EAST 1/2; THENCE SOUTH 00 DEGREES 03 MINUTES 39 SECONDS WEST ALONG THE EAST LINE OF SAID WEST THIRD OF THE EAST 1/2 A DISTANCE OF 231.00 FEET TO A POINT ON A LINE WHICH IS 33.00 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE SOUTH 89 DEGREES 54 MINUTES 38 SECONDS WEST, A DISTANCE OF 165.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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