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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 07/23/2003 03:01 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Heather Ledford (888) 236-0007

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Anderson, McCoy & Orta
100 N. Broadway, Suite 2650
Oklahoma City, Oklahoma 73102
Loan No. 995-0437-000
File No. 808.027**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

1a. INITIAL FINANCING STATEMENT FILE #
#0021073200, filed on 10/01/2002 with Cook County, Illinois

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
CORAL EQUITY INVESTORS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, C/O DLC MANAGEMENT *

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS COMMERCIAL **

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
135 S. LASALLE STREET, SUITE 1625 CHICAGO IL 60603 USA

CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

*580 WHITE PLA, TARRYTOWN, NEW YORK 10591
**MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2002-TOP8

All collateral assigned as in original UCC
SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
MORGAN STNALEY WITTER MORTGAGE CAPITAL INC., A NEW YORK CORPROATION

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Debtor: CORAL EQUITY INVESTORS, LLC, A DELAWARE LIMITED PARTNERSHIP, C/O DLC MANAGEMENT *

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008032149 D1

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 24-03-313-030-+000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 1/2, (EXCEPT THE NORTH 283 FEET THEREOF, AND EXCEPT THE SOUTH 50 FEET THEREOF TAKEN FOR 95TH STREET), AND EXCEPT THE WEST 75 FEET THEREOF, HERETOFORE CONVEYED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 75 FEET OF THE EAST 1/2, (EXCEPT THE NORTH 283 FEET THEREOF AND EXCEPT SOUTH 50 FEET THEREOF TAKEN FOR 95TH STREET), OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/3, (MEASURED ON THE CENTER LINE OF WEST 95TH STREET), OF THE FOLLOWING:

COMMENCING AT A POINT ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 497.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES, (CONVEYED BY WARRANTY DEED RECORDED AS DOCUMENT 7391002) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND STRAWN RAILWAY COMPANY, (NOW WABASH RAILWAY COMPANY); THENCE NORTHERLY ALONG A STRAIGHT LINE, PASSING THROUGH A POINT, WHICH IS 497.04 FEET, WEST OF A POINT, 665.61 FEET, NORTH OF THE SOUTH WEST CORNER OF THE SAID 11.40 ACRES, TO THE SOUTHERLY RIGHT OF WAY LINE OF THE SAID CHICAGO AND STRAWN RAILWAY COMPANY, (NOW WABASH RAILWAY COMPANY); THENCE SOUTHWESTERLY, ALONG THE SOUTHERLY LINE OF THE SAID RIGHT OF WAY, TO THE WEST LINE OF SAID SECTION 3; THENCE SOUTH TO THE SOUTH WEST CORNER OF SECTION 3; THENCE EAST TO THE POINT OF BEGINNING, (EXCEPTING THAT PART OF THE SAID EAST 1/3 LYING NORTH OF THE NORTH LINE OF 94TH STREET) AND EXCEPT THAT PART OF THE LAND TAKEN OR USED FOR KEATING AVENUE BY PLAT OF DEDICATION RECORDED NOVEMBER 16, 1967 AS DOCUMENT 20324877, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008032149 D1
 STREET ADDRESS:
 CITY: COUNTY: COOK
 TAX NUMBER: 24-03-313-030-+000

LEGAL DESCRIPTION:

EASEMENT FOR PARKING, RECORDED MARCH 22, 1985 AS DOCUMENT 27485320, OVER THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 231 FEET OF THE SOUTH 264 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 1/3 OF THE EAST 1/2 LYING SOUTHERLY OF THE WABASH RAILROAD OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 11.40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 3, LYING SOUTHERLY OF SAID RAILROAD, THE SAID WEST 1/3 OF THE EAST 1/2 BEING BY DIMENSION AS MEASURED ON THE SOUTH LINE AND NORTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 FROM THE WEST LINE OF SAID SECTION TO THE WEST LINE OF THE EAST 11.40 ACRES AFORESAID IN COOK COUNTY, ILLINOIS (END OF SAID TRACT). EXCEPTING FROM SAID NORTH 231 FEET THAT PORTION, IF ANY, LYING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO AND STRAWN RAILROAD COMPANY (NOW KNOWN AS THE WABASH RAILROAD OF THE NORFOLK AND WESTERN RAILROAD), AND LYING WEST OF A LINE RUNNING NORTHERLY FROM A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 WHICH IS 497.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES CONVEYED BY WARRANTY DEED AS DOCUMENT NUMBER 7391002, AND SAID LINE PASSING THROUGH A POINT WHICH IS 497.04 FEET WEST OF A POINT 655.61 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 11.40 ACRES, AND SAID LINE EXTENDING TO THE SOUTHERLY LINE OF THE WABASH RAILROAD (EXCEPTING THAT PART THEREOF LYING IN CICERO AVENUE AND THAT PART THEREOF LYING IN 94TH STREET) IN COOK COUNTY, ILLINOIS.

PARCELS 1, 2, AND 3, AFOREMENTIONED, IS ALSO DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 497.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES, (CONVEYED BY WARRANTY DEED RECORDED AS DOCUMENT 7391002) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND STRAWN RAILWAY COMPANY, (NOW WABASH RAILWAY COMPANY); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 3, A DISTANCE OF 165.88 FEET TO A POINT; THENCE NORTH 00 DEGREES 04 MINUTES 04 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 50.00 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 33.00 FEET TO A POINT ON THE EAST LINE OF KEATING AVENUE (NOW HILTON AVENUE) PER PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 20324877; THENCE NORTH 00 DEGREES 04 MINUTES 04 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008032149 D1
 STREET ADDRESS:
 CITY: COUNTY: COOK
 TAX NUMBER: 24-03-313-030-+000

LEGAL DESCRIPTION:

581.82 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 33.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, AS FORESAID; THENCE SOUTH 89 DEGREES 54 MINUTES 38 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 33.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 04 MINUTES 04 SECONDS EAST, A DISTANCE OF 66.00 FEET TO A POINT ON THE NORTH LINE OF 94TH STREET; THENCE NORTH 89 DEGREES 54 MINUTES 38 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 165.79 FEET TO A POINT ON A STRAIGHT LINE PASSING THROUGH A POINT ON THE SOUTH LINE OF SECTION 3 AS AFORESAID, 497.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES AS AFORESAID AND A POINT 497.04 FEET WEST OF A POINT 665.61 FEET NORTH OF THE SOUTHWEST CORNER OF THE SAID 11.40 ACRES; THENCE SOUTH 00 DEGREES 03 MINUTES 39 SECONDS WEST ALONG SAID STRAIGHT LINE, A DISTANCE OF 316.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 283.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, AS AFORESAID; THENCE NORTH 89 DEGREES 54 MINUTES 38 SECONDS EAST ALONG SAID SOUTH LINE A DISTANCE OF 165.80 FEET TO A POINT ON THE EAST LINE OF THE EAST 1/2 OF SAID SECTION 3; THENCE SOUTH 00 DEGREES 02 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 332.28 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 50.00 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE, A DISTANCE OF 165.96 FEET TO A POINT, THENCE SOUTH 00 DEGREES 03 MINUTES 39 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4 AFOREMENTIONED IS ALSO DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE WEST THIRD OF THE EAST 1/2 LYING SOUTHERLY OF THE WABASH RAILROAD OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 11.40 ACRES (CONVEYED BY WARRANTY DEED RECORDED AS DOCUMENT NUMBER 7391002) OF THE PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 3 AND A LINE WHICH IS 33.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH 00 DEGREES 03 MINUTES 39 SECONDS EAST ALONG THE WEST LINE OF SAID WEST THIRD OF THE EAST 1/2, A DISTANCE OF 231.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 38 SECONDS EAST, A DISTANCE OF 165.51 FEET TO A POINT ON THE EAST LINE OF SAID WEST THIRD OF THE EAST 1/2; THENCE SOUTH 00 DEGREES 03 MINUTES 39 SECONDS WEST ALONG THE EAST LINE OF SAID WEST THIRD OF THE EAST 1/2 A DISTANCE OF 231.00 FEET TO A POINT ON A LINE WHICH IS 33.00 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE SOUTH 89 DEGREES 54 MINUTES 38 SECONDS WEST, A DISTANCE OF 165.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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