## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/23/2003 11:19 AM Pg: 1 of 3

000	X		
Release of Deed	Full	Partial	
Know all Men by these presents, t	hat BANK ON	E, NA	
	$\mathbb{C}_{\mathbb{C}}$		("Bank") in
	<u></u>		
consideration of one dollar, and of whereof is hereby acknowledged, SHANNON DUNN	ther good and va does hereby rel	aluable conside ease, convey a	erations, the receipt and quit claim unto
		<i></i> 8	and its/his/their heirs, lega
representatives and assigns, all the whatsoever Bank may have acquired as Document Number registered in the Recorder's/Regis	red in, through o	rest, slaim or o r by a certain l Book N/A	lemand Mortgage dated
the State of Illinois applicable to the legally described as follows, to-wit	e property, situa	ited in said Co	unty and State,
SEE ATTACHED			SO PRICO
Property Address: 226 N CLINTON	N ST APT 511	CHICAGO	IL 60661
PIN 17-09-315-025-1113			

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511279719

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 07/01/03

BANK QNE, NA

VONDELL BAILE

Its: Mortgage Office

Attest:

NICK VOLK

Its: Authorized Officer

OFFICIAL SEAL
BRANDON CRENSHAW
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

My Comm. Expires 5-14-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NICK VOLK

00414511279719

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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Print Report

#### **Legal Description**

Application Number:

4511279719

Parcel ID Number: 17-09-315-025-1113

Current Ownership

**SHANNON DUNN** 

Property Address: 226 N CLINTON ST APT 511

CHICAGO, IL 60661

**COOK County** 

### Legal Description:

UNIT NUMBER 511 IN THE CLINTON STREET LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ORIGINAL LOTS 1 AND 4 AND SUB-LOTS 1 AND 2 OF LOT 5 (BEING ALL OF ORIGINAL LOT 5 ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AT (ACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97982890; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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