UNOFFICIAL COPY

Loan #: 002000988930

POWER OF ATTORNEY

THE STATE OF TLC. ACIS
COUNTY OF COL

know all men by these presents, that I, beaute M. Election have made, constituted and at pointed and by these presents do make, constitute, and appoint L. Elections my true and lawful attorney for the and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

910 S MICHIGAN AVE, Unit 1314, CHICAGO, IL 60605-2285

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreeraents, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to derage or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage disposition, management and control of said real property, whether the sale be of like kind or character to those herein magnerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

10/770

MB-0244 Power of Attorney
CFI Version CITI

Rev. 3/2001

Page 1 of 2

7

0320449105 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 002000988930

I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of
Cook County, Chicago, Trum and delivered to a vice presider
of except that if this power of attorney has not been sooner revoked, it shall, in any event h
automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M. on th
IN WITNESS WHEREOF, I have hereunto set my hand this day of
Dianne M. Enpenbach
ginda S. Sifferd WITNESS
STATE OF
COUNTY OF COCK SS
, a Notary Public ir and for said county and state, do hereby certify that personally known by me to be the same person whose person who are the personal person whose person who person who person who person person who person who person person who person person who person person who person pe
to the foregoing instrument, appeared before me this day in person, and acknowledged that be/abo signed and delivered the
said instrument as misther free and voluntary act, for the uses and purposes therein set forth
Given under my hand and official seal, this day of day of
My Commission Expires: March 14, 2007 Shares, walsh
NOTAPT PUBLIC
OFFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 00-14-07

0320449105 Page: 3 of 3

UNOFFICIAL COPY

Appendix A

Legal Description

PARCEL 1: UNIT NO. 1314 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 98774537.

PARCEL 3: EASEMENTS FOR THE PENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN 1, 1s.
Conto THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NO. 98774537.

PIN# 17-15-307-033-1205