

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/23/2003 04:02 PM Pg: 1 of 3

1-28/
03-10329

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988
a corporation existing under the laws of the

Loan No. 21-318730-9

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **PHYLLIS E. GRAY, DIVORCED NOT SINCE REMARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **March 05, 2001**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **0010184900**, and a certain Subordination Agreement dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, and a certain Loan Modification Agreement dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

UNIT "M-8" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS DEV PCL) : THE SOUTH 180.62 FEET OF THE NORTH 621.36 FEET AS MEASURED ON THE EAST AND WEST LINE SOUTH OF LOT 7 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 46619 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19790723; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING THEREFROM SAID DEVELOPMENT PARCEL ALL THE LAND PROPERTY AND SPACE COMPRISING ALL THE UNITS OF SAID PROPERTY AS SAID UNITS ARE DELINEATED ON SAID SURVEY)

PIN# (s): 10-10-100-027-1008

COMMONLY KNOWN AS: 10101 CHERRY PKWY. UNIT M-8 SKOKIE, IL. 60076-1033

situated in the CITY of **SKOKIE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

Lawyers Title Insurance Corporation

3
/

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 28TH day of MAY A.D., 2003

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
ASSISTANT Secretary

By *Rosemary D. Pesek*
VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. }
}

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

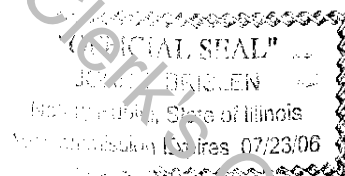
LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of MAY, A.D. 2003

John T. Brislen
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

ESCROW ACCOUNT
5750 OLD ORCHARD RD., SUITE 100
SKOKIE, IL 60077
(P47) 966-8660

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS
LIBERTYVILLE, ILLINOIS
70-2189/719

055473

PAY SIXTY SEVEN THOUSAND EIGHT HUNDRED SIXTY TWO DOLLARS AND SEVEN CENTS

TO THE
ORDER OF

DATE

AMOUNT

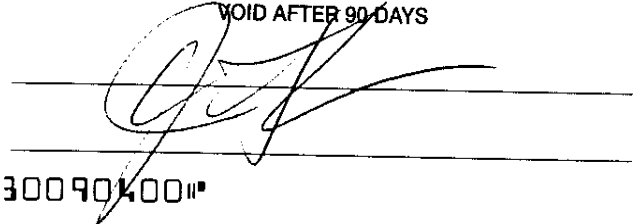
LIBERTY BANK

05/27/03

\$67,862.07

ESCROW ACCOUNT 01-1203-703
VOID AFTER 90 DAYS

Case No. 03-10329



⑈055473⑈ ⑆071891⑆ 4330090400⑈

LAWYERS TITLE INSURANCE CORPORATION

Location: SKOKIE, IL 60077

Own \$0.00

Mtg \$113,000.00

055473

Plot No: 05694

Buyer:

PHYLLIS E. GRAY A/T/U/T/A
1825 LEMAR AVE.
EVANSTON, IL 60201

Seller:

03-10329
05/27/03 CLOSING 05/27/03

PAYOFF TO LIBERTY BANK

67,862.07

Total

*****67,862.07 55473

Property of Cook County Clerk's Office