SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:18912564

The undersigned certifies that it is the present owner of a mortgage
made by **MARIA R SALAZAR**
to  **FIRST CHICAGO NBD MORTGAGE COMPANY**
bearing the date 02/13/98  and recorded in the office of the Recorder
or Registrar of Titles of COOK    County, in the State of
Illinois in Book          Page          as Document Number 98153855
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged.  The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK  ,  State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:968 W 19TH ST          CHICAGO, IL 60608
    PIN# 17-20-413-020-0000
**dated 05/20/03**
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**By:** _____
    **Danielle Brosnan**          **Asst. Vice President**

STATE OF FLORIDA          COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/20/03
by Danielle Brosnan                    the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

Milagros Martinez    Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL MF   21195   WS

EXHIBIT 'A'                    18912564

LOT 29 IN BLOCK 6 IN JASON D. LEHMER'S SUBDIVISION OF BLOCK
6 OF WALSH AND MC MULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF
THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.