

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:10664791



0320406064

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/23/2003 09:21 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ROGER F. JACOBSON AND PATRICIA A JACOBSON** to **MIDWEST MORTGAGE SERVICES, INC.** bearing the date 11/21/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95844274. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 7739 S KOLMAR AVE CHICAGO, IL 60652
PIN# 19-27-320-060-0000

dated 05/21/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/21/03
by Danielle Brosnan the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL BV 21201 MP

SV
P2
SV
MAY
1/11

UNOFFICIAL COPY

EXHIBIT 'A'

10664791

LOT 60 (EXCEPT THE NORTH 7.50 FEET THEREOF) AND THE NORTH 9.0 FEET OF LOT 61 IN 79TH STREET KOLMAR SUBDIVISION BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH EAST 1/4 OF SOUTHWEST 1/4 SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office