UNOFFICIAL COPY

Loah No. 000000000000001583089331

After Recorded Return to: WORLD TITLE GUARANTY, INC. 880 N. YORK ST, 3RD FLOOR ELMHURST, IL 60126



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/23/2003 10:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all suns secured to be paid by the mortgage dated February 4, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98113966, in Book 5768, at Page 0143, releases, conveys and quit claims unto ALBERT STAMM AND MILA STAMM, HUSBAND AND WIFE all the right, iille interest or lien it may have by virtue of said mortgage and in or to the precises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 10-22-206-058-0000

8607 NORTH KEDVALE AVENUE, SKOKIE, IL 60076

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 13, 2003.

CHASE MANHATTAN MORTGAGE CORPOLATION

BY:

CHRIS WHITE Vice President

Syes
P3
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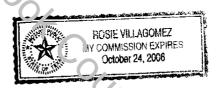
STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date. May 13, 2003.



Notary in and for the State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SU TE 300 HOUSTON, TEXAS 77090 TERESA BARNETT



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LOT 7 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 8 IN BLOCK 2 IN ROSS' SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTH 1/2 THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office