

UNOFFICIAL COPY

Prepared By:

JEAN ZHANG
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559



0320411088

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/23/2003 09:28 AM Pg: 1 of 3

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0026368258

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC 14701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 2003
executed by

MARY BAFFOUR AND
AKWASI AGYEKUM, WIFE AND HUSBAND

to HOMELAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7247 N. CAMPBELL, UNIT B, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

HOMELAND MORTGAGE COMPANY

On JUNE 23, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ZHU CHEN

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

COOK
County,

My Commission Expires

By: ZHU CHEN
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

INT
NA
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Moun
8138709

0320411087

Handwritten mark

UNOFFICIAL COPY

Rev: 05/03/97 DPS 049

10-25-428-082

[REDACTED]

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0026368258

UNOFFICIAL COPY**STREET ADDRESS:** 7247 NORTH CAMPBELL

UNIT B

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 10-25-428-082-0000**LEGAL DESCRIPTION:**

PARCEL 1:

THE WEST 19.98 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THAT PART OF LOT 7 LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 7, WHICH IS 80.02 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT IN THE SOUTH LINE OF SAID LOT 7, WHICH IS 82.80 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 7 IN LAKEVIEW-PARK A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE NORTH 12.0 FEET OF THE SOUTH 48.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 7 IN LAKEVIEW-PARK A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LAKEVIEW-PARK INCORPORATED, AN ILLINOIS CORPORATION, DATED OCTOBER 1, 1959 AND RECORDED OCTOBER 8, 1959 AS DOCUMENT NUMBER 17680739 AND EXHIBIT "A" ATTACHED FROM LAKEVIEW-PARK, INCORPORATED, AN ILLINOIS CORPORATION, TO LEON AND REGINA RUBIN RECORDED AS DOCUMENT 17723606

("A"): FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE NORTH 3 FEET OF LOT 7 (EXCEPT THE EAST 34 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND THE SOUTH 3 FEET OF LOT 7 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF AND ALSO EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID ALL IN LAKEVIEW PARK SUBDIVISION AFORESAID

("B"): FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE WEST 16 FEET OF THE EAST 34 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF LOT 7, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN LAKEVIEW-PARK SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS