

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074



0320420158

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/23/2003 10:34 AM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612163485

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 2003
executed by

MICHAEL D. HEITKOTTER AND *mort # 0320420157*
PATRICIA E. HEITKOTTER, MARRIED TO EACH OTHER

3

P.N.T.N.

to PILLAR FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____

, page(s) _____

, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7419 CHURCHILL DRIVE, HANOVER PARK, ILLINOIS 60133

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

PILLAR FINANCIAL, LLC

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 12, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:

Its:

ROBERT C MOOS
VICE PRESIDENT

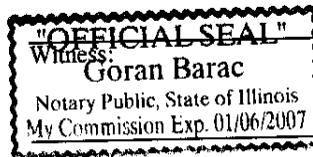
known to me to be the
and

ROBERT C MOOS
VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:

Its:



Notary Public *Goran Barac*
_____ Cook County,
My Commission Expires *01/06/2007*

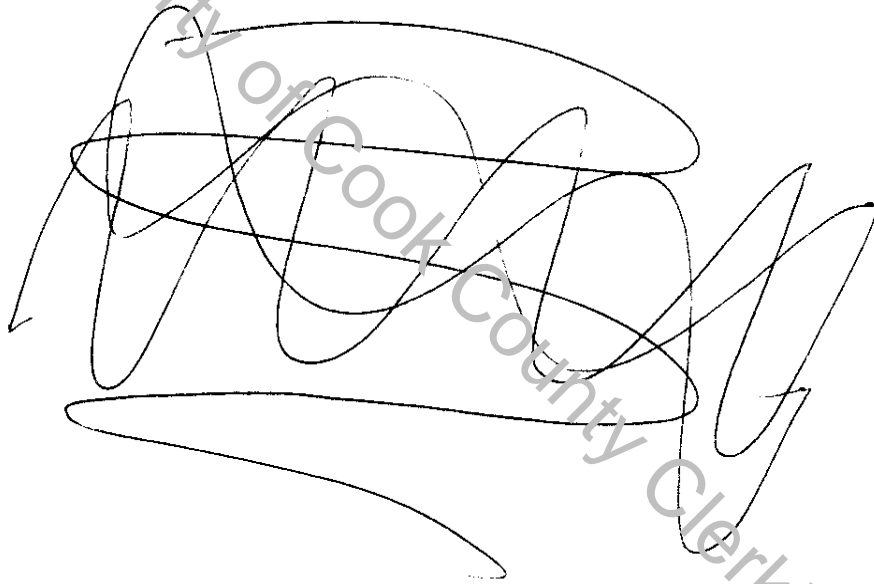
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rev: 05/05/97

07-30-408-002

Property of Cook County Clerk's Office



LEGAL DESCRIPTION:
PLEASE SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

612163485

UNOFFICIAL COPY

LOT 2 IN BLOCK 37 IN HANOVER HIGHLANDS UNIT NO. 5, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #07-30-408-002

Property of Cook County Clerk's Office