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Cook County Recorder of Deeds
Date: 07/23/2003 10:38 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE By Corporation or Partnership LOAN NO. 21408 612438614 INVESTOR LOAN NO. Date: JUNE 19, 2003 BANGGROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION under the laws of , Assignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS WASHINGTON MUTUAL BANK, FA, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JUIT 19, 2003 executed by DEBORAH M JANICKE, AN UNMARRIED PERSON as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Locument Number as Mortgagee, and filed for record Page), in the Office of the (County Recorder) (or in Book (Registrar of Titles) of COOK County, with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED THIRTY THOUSAND AND 00/100 DOLLARS, with interest thereon from and that Assignor has good right to sell, assign and transfer the same. **ASSIGNOR** BANCGROUP MORTGAGE CORPORATION ROGERS DANIEL J. Its: PRESIDENT Its:

ILASSIGN

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STATE OF HLINECE } } ss.	
COUNTY OF LAKE }	
O(1) = O(1)	
On this day of JUNE 2003, before me, a Notary	Public
within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their aut	horized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of wh	ich the
person(s) acted, executed the instrument.	
(LAURIÉ LIVINGSION)	
Signature of Person Taking Acknowledgment	
Signature of Person Taking Acknowledgment	
My Commission Expires:	
3-1-06	
3 OFFICIAL SEAL 3	
** AURIL A LIVINGSTON	
MY COMMISSION EXPIRED	
MY COMMISSION EXPIRES:03/01/06	
4	
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OFFICIAL SEAL LAURIE A LIVINGSTON NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES: 03/01/06	
9/\$c.	
CV	

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LOT 6 (EXCEPT THE WEST 25 FEET THEREOF) AND THE WEST 15 FEET OF LOT 7 IN BLOCK 1 IN BEVFKI Y LAWN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, Of County Clark's Office RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-10-420-008