UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/23/2003 02:56 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE
PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and by a Certain Mortgage executed by ANDREW SMALL AND LESLIE BRANDT, Dated 09/25/2002, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number 0021048999, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right; no interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 05/07/2003.

KAROLYN BOWEN, CONSUMER LENDING OFFICER

Signal Si

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RELEASE OF MORTGAGE

STATE OF OHIO **CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That KAROLYN BOWEN and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voruntary act for the uses and purposes therein.

> HEIDI D. KILBANE, Notary Public State of Ohio, Cuyahoga County My Commission Expires Sept. 23, 2006NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by: IVANA STIPANCIC

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to: ANDREW SMALL AND LESLIE BRAND 1807 W ADDISON STREET #2W CHICAGO, ILLINOIS 60613

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STREET ADDRESS: 1807 WEST ADDISON

COUNTY: COOK C!TY: CHICAGO

TAX NUMBER: 14-19-402-010-0000 14 19 402 OH GCCE

LEGAL DESCRIPTION:

UNITS 1807-2W AND P-8

IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CORL.

SPREST .

CONTROL

CONT CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.