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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/23/2003 12:20 PM Pg: 1 of 2

(Space Above This Line For Recording Data)	_
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ORIGINAL

SUBORDINATION OF LIEN

WHEREAS Lee Ann Morris and Orvid P. Saslavsky by a mortgage in the amount of \$34,000.00 dated April 23, 2002, and recorded in the Recorder's Office of Cook County, Illinois, on May 15, 2002 as document 0020553923, herein referred to as Prior Mortgage, did convey unto Anchor Bank, certain premises in Lake County, Illinois described as:

UNIT 3 IN 3231 NORTH WILTON AVENUE (ONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LO (25 IN RESUBDIVISION OF BLOCK 2 IN HAMBELTON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 9-16-99 AS LOCUMENT 99878768, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPORIENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARAATION, AS AMENDED FROM TIME TO TIME.

Permanent Index No.: 14-20-426-053-1003

Common Address: 3231 N. Wilton, #3, Chicago, IL 60657, to partially secure a Note for (\$34,000.00) Thirty Four Thousand and NO/100 Dollars with interest payable as therein provided; and

WHEREAS, Lee Ann Morris and David P. Saslavsky by Mortgage dated as Document # last Docu	seions the said premises to secure a
WHEREAS, the Note secured by the Prior Mortgage is held and owned by subordinate the lien of the Mortgage securing the same to the lien of the Firsubordinate the lien of the Firsubordinate the Lakeshore Funding Inc., its successors and/or assignment.	Anchor Bank, who desires to st Mortgage recorded as Document gns as above described.

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NOW THEREFORE, in consideration of the premises and of the sum of ONE HUNDRED (\$100.00) DOLLARS, in hand paid, the said **ANCHOR BANK**, does hereby covenant and agree with the said Lakeshore Funding Inc., its successors and/or assigns for the use and benefit of the legal holder of the Note secured by said Prior Mortgage herein described that the lien of the Note owned by said Anchor Bank and the Mortgage securing the same shall be and remain at all times subordinate to the lien of the First Mortgage to said Lakeshore Funding Inc., its successors and/or assigns, as aforesaid for all advances made or to be made on the Note secured by said First Mortgage and for all other purposes specified therein.

successors and of the surposes specified therein.	
Mortgage and for all other purposes specified therein.	
0,	th. 21 2002
WITNESS the hand and seel of said ANCHOR BANK, this 30	0 th day of June, 2003
WITNESS the hand and sold	
Kuda M. Kiber With	
1000	
Attest:	
Duos de at	
Linda Leber-Smith Assistant Vice Pres dent	
Name Title	
	A
State of Illinois))×
) ss.	
County of Lake)	Smith to me personally know,
ar and for said Cour	nty, appeared Linda Leber-Simil to the personal signed
On June 30, 2003, before me, a Notary Public in and to be and being duly sworn did say, that (s) he is Assistant Vice Preside sealed in behalf of said corporation by authority of its Board of Discontinuous control of the corporation.	nt of Ancho Sank and that same to be the free act
applied in henait (i) Salu Corporation	mectors, and any
and deeds of said corporation.	1 C Taken
	Ingela 11 / mar atus (curation)
CANOELA MARCH JARAINOS	otary Public, Lake County, Illinois by Commission Expires 9/12/20
E = A BY BUBLU: STATE OF TERMS 2	y Commission Expires 37 22 3
MY COMMISSION EXP. 9/12/2008	
a minimum of the second of the	
R	leturn to:
This instrument was drafted by: Angela M. Jakaitis-Rodriguez	Anchor Bank
Anchor Bank	PO Box 270
PO Box 270	Grayslake IL 60030
Grayslake IL 60030	