

UNOFFICIAL COPY

Prepared By:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/23/2003 03:35 PM Pg: 1 of 2

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RET 214188

Box 169 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 638324140

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2003
executed by

MARY E PISULA, WIDOWED

0320426328

to HERITAGE BANK OF SCHAUMBURG

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No.

COOK

(See Reverse for Legal Description)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

Commonly known as

5443 MAIN STREET, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

HERITAGE BANK OF SCHAUMBURG

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 21, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JANICE GABRYS

known to me to be the ASSISTANT VICE PRESIDENT
and MELINDA FISKE

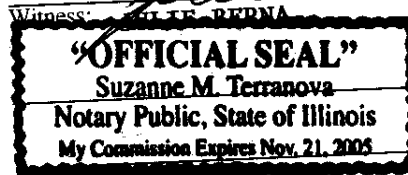
known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Suzanne M. Terranova*
Cook County,

My Commission Expires 11-21-2005

Janice Gabrys
By: JANICE GABRYS
Its: ASSISTANT VICE PRESIDENT
Melinda Fiske
By: MELINDA FISKE
Its: ASSISTANT VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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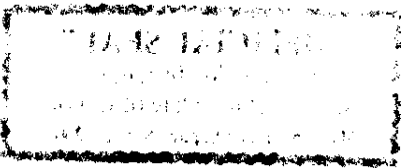
DPS 049 Rev. 05/05/97

10-21-301-048-0000

Property of Cook County Clerk's Office

THE EAST 10 FEET OF LOT 25 AND ALL OF LOT 26 AND LOT 27 (EXCEPT THE
EAST 15 FEET) IN BLOCK 2 IN ARTHUR DUNAS' SECOND TERMINAL SUBDIVISION,
A SUBDIVISION OF LOTS 4 AND 5 OF THE SUBDIVISION OF LOTS 1, 5 AND 6 OF
OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

RIDER - LEGAL DESCRIPTION



638324140