

UNOFFICIAL COPY



0320433142

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/23/2003 09:31 AM Pg: 1 of 2

*Handwritten: 071c*

*Handwritten: (Moore)*

LOAN NO. 0013996186  
PARCEL ID # 23-27-410-018-0000  
ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO DANIEL A. BUNNELL, MARY A. BUNNELL HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 09/24/2002 AND RECORDED ON 10/07/2002, IN THE RECORDER'S OFFICE OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0021095456, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

*Handwritten: 2/10*

DESCRIPTION OF PROPERTY:  
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 05/23/2003

CHARTER ONE BANK, N.A. F/K/A  
CHARTER ONE BANK, FSB

ATTESTED Angella H. Bland  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

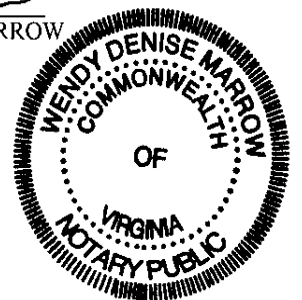
BY: Betsy Everhart  
BETSY EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON 05/23/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Wendy Denise Marrow  
NOTARY PUBLIC, WENDY DENISE MARROW  
MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP  
10561 TELEGRAPH ROAD  
GLEN ALLEN, VA 23059



BOX 333-CT

*Handwritten: 8043942*

*Handwritten: 22105431*

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STREET ADDRESS: 12501 S. 89TH AVE.

CITY: PALOS PARK

COUNTY: COOK

TAX NUMBER: 23-27-410-018 \*

**LEGAL DESCRIPTION:**

THAT PART OF LOT 16 LYING WEST OF A LINE RUNNING DUE SOUTH FROM THE SOUTHERN MOST OF CORNER OF LOT 8 TO THE SOUTH LINE OF LOT 16 IN BLOCK 4 IN MONSON & CO.'S 3RD PALOS PART SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF 125TH STREET (NOW VACATED) IN THE VILLAGE OF PALOS PARK DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 16 WHICH POINT IS DUE SOUTH FROM THE SOUTHERMOST CORNER OF LOT 8 IN BLOCK 4 IN MONSON & CO.'S 3RD PALOS PARK SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 33 FEET TO THE CENTRAL LINE OF 125TH STREET; THENCE WEST ALONG SAID CENTER LINE TO A POINT DUE NORTH OF THE NORTHEAST CORNER OF LOT 1 IN BLOCK 1 IN MONSON & CO.'S 4TH PALOS SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 27; THENCE SOUTH 10 FEET; THENCE WEST PARALLEL TO THE CENTER LINE OF 125 FEET TO THE EAST LINE OF 89TH AVENUE; THENCE NORTH ALONG SAID EAST LINE EXTENDED 20 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE CENTER LINE OF THE 125TH STREET TO A POINT DUE SOUTH OF THE SOUTHEAST CORNER OF LOT 15 IN SAID BLOCK 4; THENCE NORTH TO THE SOUTHWEST CORNER OF SAID LOT 16; THENCE EAST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

\* 23-27-410-024

23-27-414-010

Property of Cook County Clerk's Office

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