

# UNOFFICIAL COPY



0320433258

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/23/2003 01:35 PM Pg: 1 of 3

AFTER RECORDING RETURN TO:

~~Gloria Materre, Esq.~~ Heidi Barker  
350 North LaSalle Street, Suite 1122 2554 W.  
Chicago, Illinois 60610 2 Warren Blvd

FOR RECORDER'S USE ONLY

## WARRANTY DEED

THE GRANTOR, Bill Adrianos, a single person, of the City of Chicago, County of Cook and State of Illinois, for and in consideration of Ten and no/100 (\$10.00) Dollars and other valuable consideration in hand paid, CONVEYS and WARRANTS to:

Heidi M. Barker, a single person  
1716 North Talman, #3  
Chicago, Illinois 60647

the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

PARCEL 1: /

UNIT 2554 TOGETHER IN THE WEST POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOT 5 IN THE SUBDIVISION OF LOTS 5, 6 AND 7 OF BLOCK 4 OF MCINTOSH'S SUBDIVISION OF THE EAST 13 RODS 13 FEET AND 9 INCHES OF LOT 2 (EXCEPT THE SOUTH 26 RODS AND 11 FEET THEREOF) IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL B:

LOTS 1 TO 4 LYING SOUTH OF THE SOUTH LINE OF THE EAST AND WEST ALLEY ACROSS SAID LOTS IN BLOCK 4 IN MCINTOSH'S SUBDIVISION OF THE EAST 13 RODS, 13 FEET AND 9 INCHES OF LOT 2 (EXCEPT THE SOUTH 26 RODS AND 11 FEET THEREOF) IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

BOX 333-CTI

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PARCEL C:

LOTS 1 TO 6, BOTH INCLUSIVE, IN POLLOCK'S SUBDIVISION OF THE SOUTH 1/3 (EXCEPT THE EAST 1/2 ACRE) OF THE WEST 13 1/2 ACRES OF THE EAST 46 1/2 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL D:

LOTS 1 AND 2 IN ELBIN'S SUBDIVISION OF 1/2 ACRE IN THE SOUTHEAST CORNER OF LOT 2 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 0030115826, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

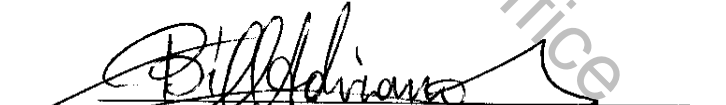
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2554, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, <RAND 0030115826.

PIN: ~~16 12 423-037-0000~~  
16 12 423 037

COMMON ADDRESS: 2554 WEST WARREN BOULEVARD, CHICAGO, ILLINOIS

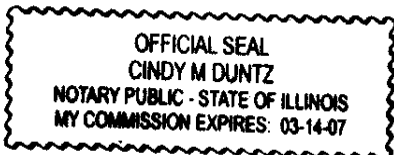
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

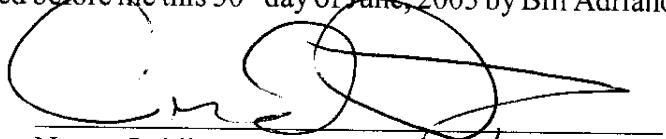
DATED this 30<sup>th</sup> day of June, 2003.

  
Bill Adrianos

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of June, 2003 by Bill Adrianos.



  
Notary Public


# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

Peter L. Regas  
Regas, Frezados & Dallas  
111 West Washington Street, Suite 1525  
Chicago, Illinois 60602  
(312) 236-4400

STATE TAX

**STATE OF ILLINOIS**



JUL. 22. 03


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000053076

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00350.00                 |
| FP 102808                |

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



JUL. 22. 03


REVENUE STAMP

# 0000053205

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00175.00                 |
| FP 102802                |

CITY TAX

**CITY OF CHICAGO**



JUL. 22. 03

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 000002985

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 02625.00                 |
| FP 102805                |