RELEASE UNOFFICIAL COPY

For	the p	rotec	tion	of the own	ner,	this Re	elease s	hall		
be	filed	with	the	Recorder	in	whose	office	the		
Mortgage or Deed of Trust was filed.										

Mail to:
ANTHONY N. PANZICA

3347 W. IRVING PARK ROAD

CHICAGO IL 60618

Name & Address of Preparer:
ANTHONY N. PANZICA

3347 W. IRVING PARK ROAD

CHICAGO IL 60618



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/23/2003 10:05 AM Pg: 1 of 1

		_						
	\Diamond							
FRANK DONIS	3755 W. Lemo	yme Chi Il	bi II (Space Above for Recorder's Use)					
FRAUR DOMS		y me oni ii						
of the County of COO	K	State of ILLINOIS		DO HEREBY CERTIFY th				
MORTGAGE	dated the 3% F'H	day of JULY	, 2002	made by GUILLERMIN				
RODRIGUEZ 4350 V	V. BELD & N CHI IL		, 2002	made by GOILLERIVIII	4			
to FRANK DONIS	0	X			······································			
and recorded as Docum		in Book		at page				
in the office of RECO		DEEDS COOK	County, in	the State of ILLINOIS	is,			
with the note(s) accomp	oanying it, fully paid, sati	sfied, released and discharge	ed.					
Legal description of pro	perty:	(,						
THE SOUTH 34 6/10	FEET OF LOT 589 IN	SAM BROWN JR.S JULI	LERTON AVE	NUE SUBDIVISION, BEIN	G A			
📝 20RMIAI2ION OR LI	HE NORTH 1/2 OF TH	E NORTHWEST 1/4 OF T	HE NORTHE	ST 1/4 OF SECTION 24				
LIOWINDIN 40 HOK	in, range 15, east	OF THE THIRD PRINCIP	'AX MERIDIA	N, IN COOK COUNTY , IL	LINOIS			
			し					
(NOTE: If additional space	e is required for legal, attach	on a separate 3	-1/2" x 11" sheet.)				
Permanent Index Numb	er(s): 13-34-200-021-000	00		Έ ,				
Property Address: 4350	W. BELDEN CHICAG	GOIL +	4 43	52 W. Belden Chi Il				
Dated this 17TH	day of JULY	, 2003						
				V/Sc.				
FRANK DONIS								
				CO				
STATE OF ILLINOIS	3)						
) ss						
COUNTY OF COOK		_)						
I, the undersigned, a No	tary Public in and for said	d County, in the State aforesa	aid, DO HEREB	Y CERTIFY THAT				
FRANK DONIS								
personally known to me	to be the same person(s)	whose name(s) subscribed t	o the foregoing	instrument, appeared before m	- 41-1- 1			
in person, and acknowle	edged that he/she/they sig	aned, sealed and delivered th	e said instrumer	nt as his/her/their free and volu	e inis day			
for the uses and purpose	s therein set forth.	, ,		to as mornion men mee and you	umary act			
Given under my hand an	nd notarial seal this 1771	Manager of JULY	, /)	2002				
or ander my number an) OFFICIAL	SEAL 2	1	, <u>2003</u> .				
(Seel)	NOTARY PURIS	PANZICA		7/1				
(Seal)	MY COMMISSION EXP	PIRES: 10-08-05		Nota	ry Public			
		Emmu	My commission	n expires:				