

UNOFFICIAL COPY

20030426
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018



Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 07/24/2003 10:05 AM Pg: 1 of 2

Record and Return to :

SIB MORTGAGE CORPORATION
CLOSED LOAN DELIVERY
6610 N. SHADELAND AVE #100
INDIANAPOLIS, IN 46220

ASSIGNMENT OF MORTGAGE

Lenders Loan Number:

MERS Phone : 1-888-679-6377

MIN :

FOR VALUE RECEIVED, BANCGROUP MORTGAGE CORPORATION, (A Corporation), organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and or assigns, as nominee for SIB MORTGAGE CORPORATION its successors and or assigns, 6610 N. SHADELAND AVE #100 INDIANAPOLIS, IN 46220 all its right, title and interest in and to a certain mortgage executed by DEAN S. ROUSONELOS MARRIED TO TRACEY to and bearing the date of _____ A.D., and ROUSONELOS recorded on the _____ day of _____, in the office of the recorder of _____ county, state of _____

ILLINOIS, in Mortgage Record _____ page _____ or is designated as Document number _____

LEGAL DESCRIPTION :
SEE ATTACHED EXHIBIT A

Signed on June 12 2003

DANIEL J. ROGERS, PRESIDENT
BANCGROUP MORTGAGE CORPORATION

State of ILLINOIS) SS:
County of COOK)

On June 12, 2003, Before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument, that said instrument was signed and sealed on behalf of said corporation.

Seal :

Notary public



2-P

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LEGAL DESCRIPTION 200304136

LOT 3 IN BLOCK 14 IN COSSITT'S FIRST ADDITION TO LAGRANGE SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO BURLINGTON AND QUINCY RAILROAD AND SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

18-04-109-011-0000

COMMONLY KNOWN AS: 54 N. ASHLAND AVE., LAGRANGE, IL