

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 07/24/2003 09:59 AM Pg: 1 of 3

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## MORTGAGE SUBORDINATION AGREEMENT

(3)

**THIS SUBORDINATION AGREEMENT** entered into between National City Bank, herein known as "Subordinating Bank" and Fortune Mortgage Co., its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from Baikun Wang and Jei He Wang, husband and wife, herein known as "Borrower(s)", which is dated March 26, 2003, and recorded April 29, 2003, at Document # 0311935084, in the Cook County Recorder's Office, State of Illinois.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

**THEREFORE**, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of One hundred eighty three thousand six hundred dollars and 00/100 (\$183,600.00), dated \_\_\_\_\_, and is recorded in Mortgage Records Instrument # \_\_\_\_\_, Volume \_\_\_\_\_, Page \_\_\_\_\_, in the Cook County Recorder's Office, State of Illinois.

**IN AFFIRMATION** of the foregoing, Subordinating Bank has executed this instrument the 23rd day of June, 2003.

National City Bank

By Jeanne A. Carman  
Name: Jeanne A. Carman  
Title: Secretary

Janet A Hinds  
WITNESS

Janet A Hinds  
Printed Name of Witness

Linda M Fotiades  
WITNESS

Linda M Fotiades  
Printed Name of Witness

STATE OF INDIANA

County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this 23rd day of June, 2003, personally appeared Jeanne A. Carman, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: June 28, 2010  
County of Residence: Marion

Brenda K Stargell  
Notary Public: Brenda K. Stargell

This instrument prepared by Brenda K. Stargell, National City Bank  
Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142

**BOX 333-CT**

**UNOFFICIAL COPY**  
 CHICAGO TITLE INSURANCE COMPANY  
 COMMITMENT FOR TITLE INSURANCE  
 SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008144077 HL

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 30 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE WHICH IS 45.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID TRACT, SAID POINT BEING 50.46 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE SOUTH ALONG A STRAIGHT LINE 59.38 FEET TO A POINT WHICH IS 50.65 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT 25.17 FEET; THENCE NORTH ALONG A STRAIGHT LINE 33.21 FEET TO A POINT WHICH IS 75.72 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 0.33 FEET; THENCE NORTH ALONG A STRAIGHT LINE 13.17 FEET TO A POINT WHICH IS 75.34 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 4.33 FEET; THENCE NORTH ALONG A STRAIGHT LINE 13.0 FEET TO A POINT WHICH IS 70.97 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT 20.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 30 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 45 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT 10 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT, 10 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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CHICAGO TITLE INSURANCE COMPANY  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

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PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 3, 1964 AND RECORDED AUGUST 5, 1964 AS DOCUMENT 19206134 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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