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0320542051

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/24/2003 07:53 AM Pg: 1 of 2

Return To:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

Prepared By:

PERL MORTGAGE, INC
1735 N ASHLAND AVE-2ND FL
CHICAGO, IL 60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 30, 2003 made and executed by BYRON INION and KRISTEN INION

to and in favor of PERL MORTGAGE, INC. upon the following described property situated in _____ County, State of Illinois:

UNIT 1227-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25246455, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: 11-32-114-031-1037

Property Address: 1227 WEST LUNT AVE., UNIT 1A, CHICAGO, ILLINOIS 60626

such Mortgage having been given to secure payment of One Hundred Forty-Four Thousand and 00/100 (\$144,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 0320542050) of the COUNTY _____

Records of _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506007422042

MERS Phone 1-888-679-6377

600742204

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291

FIRST AMERICAN
File # 502 372 414



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 2003

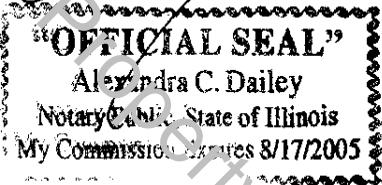
Witness

PERL MORTGAGE, INC.
(Assignor)

Witness

By: _____
(Signature)

Attest



Seal:

KEN PERLMUTTER
President

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 30th day of June, 2003
by

as **KEN PERLMUTTER** of PERL MORTGAGE, INC.
President

KEN PERLMUTTER
President