

UNOFFICIAL COPY



0320542034

PREPARED BY: MICHELE RICHTER
CHICAGOLAND HOME MORTGAGE

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/24/2003 07:46 AM Pg: 1 of 1

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
FIRST AMERICAN

File # 483073 KW 3083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MELISSA BLANK and MICHAEL J. HIRSH, WIFE AND HUSBAND

and dated 06/27/03, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____ page(s) _____, as Document No. 0320542034
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 3 FEET OF LOT 4 AND ALL OF LOT 5 IN BLOCK 1 IN MILLERS IRVING PARK
ADDITION, BEING A SUBDIVISION OF LOTS 2, 3, 4, 5, 16, 17, 18, 19 AND 20 AND
PARTS OF LOT 21 IN FITCH AND HECOX SUBDIVISION OF THE NORTHEAST QUARTER OF
SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-15-205-031

ALSO KNOWN AS: 4738 N. KARLOV AVENUE, CHICAGO, ILLINOIS 60630-1339
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGOLAND HOME MORTGAGE

On June 27th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

By: Robin Ybarra
ROBIN YBARRA
Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

NOTARY PUBLIC KANE COUNTY
My Commission Expires 2-27-07
DOC PREP, INC. 10/94

Michele A Richter

