

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/24/2003 09:08 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL A WAGNER SUSAN K WAGNER

to RIVER VALLEY FINANCIAL, INC.

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated September 17th,
2002, calling for the original principal sum of _____

TWO HUNDRED FIFTY THREE THOUSAND DOLLARS AND 00/100

dollars (\$253,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021059518 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 20 IN BLOCK 2 IN DINGEE'S RESUBDIVISION OF BLOCK 1 IN WILMETTE VILLAGE,
A SUBDIVISION OF THE WEST 63.55 CHAINS OF THE NORTH SECTION OF QUILMETTE
RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 1438 LAKE AVENUE, WILMETTE, ILLINOIS 60091
PARCEL # 05-28-425-028-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of May, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT



Corporate Seal

18227
IL REL3
Page 1 of 2

Handwritten initials: JF, PD, M, NE

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DANIEL WAGNER
0295025402

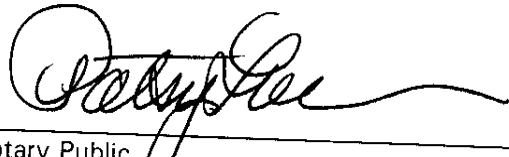
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of May 2003, personally appeared SANDRA MCALPIN

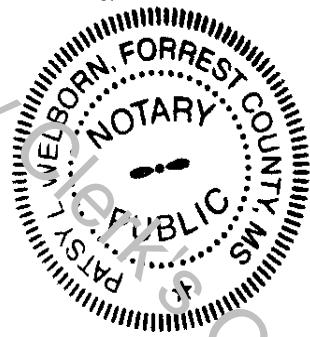
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295025402
Name: DANIEL WAGNER
Payoff Date: 04/16/2003
Employee ID: 2928