

# UNOFFICIAL COPY



0320544023

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/24/2003 09:08 AM Pg: 1 of 2

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT M ZELEK JOAN M ZELEK

to MAINE MORTGAGE COMPANY

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated November 5th,  
2002, calling for the original principal sum of \_\_\_\_\_

TWO HUNDRED TWENTY FIVE THOUSAND DOLLARS AND 00/100

dollars ( \$225,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0021266016 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 10 AND THE NORTH HALF OF LOT 11 IN BLOCK 6 IN UNION ADDITION TO PARK  
RIDGE BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35,  
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
PROPERTY ADDRESS 121 SOUTH CLIFTON AVENUE, PARK RIDGE, ILLINOIS  
PARCEL # 09-35-109-010

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 15th day of May, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT ZELEK  
0295042897


State of MISSISSIPPI )  
County of FORREST )

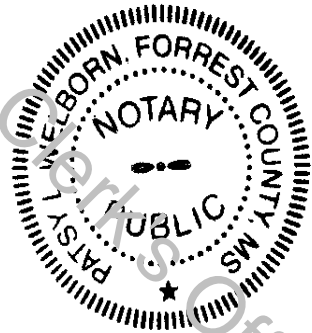
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of May  
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

  
\_\_\_\_\_  
Notary Public  
FATSY L. WELBORN



Loan No.: 0295042897  
Name: ROBERT ZELEK  
Payoff Date: 04/08/2003  
Employee ID: 2928