

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/24/2003 09:08 AM Pg: 1 of 2

Prepared by and return to:  
TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

COOK  
IL

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
CHRISTINA CZUJ

to FRESH START FINANCIAL SERVICES INC

and thereafter assigned to

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated August 9th, 2002, calling for the original principal sum of

ONE HUNDRED EIGHTEEN THOUSAND DOLLARS AND 00/100 dollars ( \$118,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and or Instrument # 0020902122 of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

UNIT 3-7 AND P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SKY BOX LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98205035, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 920 WEST SHERIDAN ROAD, UNIT 307, CHICAGO, ILLINOIS  
PARCEL # 14-20-206-041-1016, 14-20-206-041-1025

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of May, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By   
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT



Corporate Seal

1800  
IL REL3  
Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

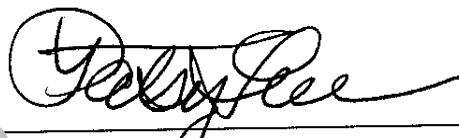
CHRISTINA CZUJ  
0295022216

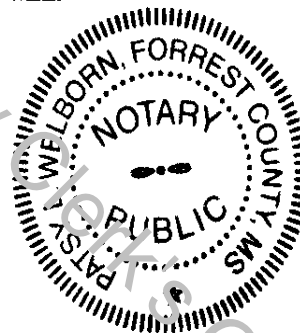
State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of May  
2003, personally appeared SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Loan No.: 0295022216  
Name: CHRISTINA CZUJ  
Payoff Date: 04/15/2003  
Employee ID: 2928