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WARRANTY DEED

THIS INDENTURE WITNESSETH,

That the Grantor, 5948 N. Paulina, Illinois limited L.P., an partnership, duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State where the following described real estate is located,



Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/24/2003 12:10 PM Pg: 1 of 4

THE ABOVE SPACE FOR RECORDER'S USE ONLY

4324666 95

for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the General Partner of said limited partnership, CONVEYS and WARRANTS to JENNIFER ZIELKE, the following described real estate, to-wit:

Que altacled UNIT IS IN PAULINA RIDGE CONDOMINGMS, AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER BEING A PORTION OF:

LOT 49 AND THE SOUTH 10 FEET OF LOT 50 IN BUENA VISTA ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH LAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEP ZHAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION AS AMENDED, FROM TIME TO TIME. COMMONLY KNOWN AS: 5952 N. Paulina, Unit 1S, Chicago, Illinois

Grantor also hereby Grants to the Grantee, its successors and assigns, as rights and casements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set for a in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

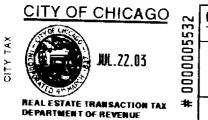
This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

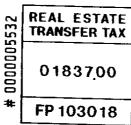
SUBJECT TO: (a) general real estate taxes not due and payable at the time of Closing; (b) the Condominium Property Act of Illinois (the "Act") and the Condominium Ordinance of the Chicago Municipal Code (the "Code"), including all amendments thereto; (c) the Declaration of Condominium and the bylaws of the Condominium Association, including all amendments thereto; (d) applicable zoning and building laws and ordinances; (e) special taxes or assessments for improvements not yet completed and other assessments or installments thereof, including any assessments established by or implied from the Declaration or amendments thereto; (f) public, private and utility easements recorded at any time prior to Closing; (g) covenants, conditions, restrictions, agreements, building lines and encroachments of record; (h) acts done or suffered by Grantee or anyone claiming through Grantee; (i) utility easements, whether recorded or unrecorded; and (j) liens and other matters of title over which Greater Illinois Title Insurance Company is willing to insure over without cost to Grantee.

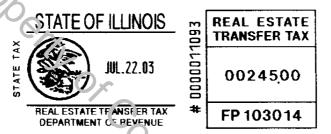
Permanent Real Estate Index Number: 14-06-401-023-0000, underlying

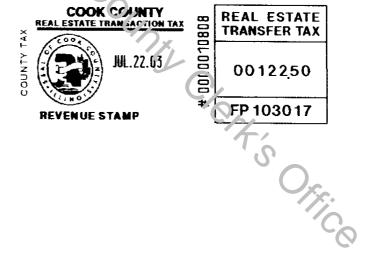
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IN WITNESS WHEREOF, the Grantor has here 2003.	eunto set its hand and seal this 18 in day of July,
"OFFICIAL SEAL" KARE* A. GRAD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/19/2007	5948 N. Paulina, L.P., an Illinois limited partnership By: Woodstone Equities, Inc., an Illinois corporation, its general partner By: Michael Harris Its: President
STATE OF ILLINOIS) SS. COUNTY OF COOK)	
Harris, as President of Woodstone Equities, Inc., an Il'in L.P., an Illinois limited liability company, Declarant her name is subscribed to the foregoing instrument as such	County and State aforesaid, do hereby certify that Michael nois corporation, the general partner of 5948 N. Paulina, rein, personally known to me to be the same person whose the resident, appeared before me this day in person and ument as his own free and voluntary act, and as the free and oses therein set forth
GIVEN under my hand and Notarial Seal this Notary Pu	$\frac{18^{H}}{2000} \text{ day of fuly, 2003.}$ Which

My commission expires:

Send Subsequent Tax Bills to:

This Instrument was Prepared by: Michael S. Friman, Esq..

After Recording Mail to:

Whose Address is: 1669 N. Milwaukee Avenue, Chicago, Illinois 60647

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EXHIBIT "A"

UNIT 5952-1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAULINA RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0319845096, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

