

# UNOFFICIAL COPY



0320548146

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 07/24/2003 01:08 PM Pg: 1 of 3

Recording Requested By:  
LONG BEACH MORTGAGE COMPANY

When Recorded Return To:

LONG BEACH MORTGAGE COMPANY  
P.O. BOX 201085  
STOCKTON, CA 95201-

#0044399349

## CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4145223 "MALACHUK" CALI01

Date of Assignment: 02/12/2002

Assignor: LONG BEACH MORTGAGE COMPANY at PO BOX 201085, STOCKTON, CA 95201

Assignee: Washington Mutual Bank, FA, 9601 McAllister Fwy, San Antonio, TX 78216

Executed By: ARLENE J MALACHUK, AN UNMARRIED WOMAN To: LONG BEACH MORTGAGE COMPANY

Mortgage Dated 02/06/2002 and Recorded 3/13/2002 as Instrument/Document No. 0020282315 in Book/Reel/Liber \_\_\_\_\_ Page/Folio \_\_\_\_\_ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 03-16-404-003-1032

Property Address: 2131 N COLDSRING RD, ARLINGTON HEIGHTS, ILLINOIS 60004

Legal: SEE ATTACHED LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$232,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LONG BEACH MORTGAGE COMPANY  
On February 12, 2002

By: [Signature]  
SUE SOUTHWICK, ASST. VICE PRESIDENT

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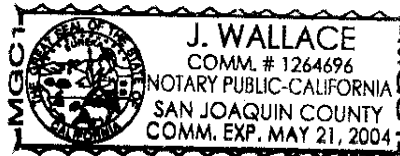
Page Corporate Assignment of Mortgage

STATE OF California  
COUNTY OF San Joaquin

ON February 12, 2002, before me, J. WALLACE, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared Sue Southwick, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*J. Wallace*

J. WALLACE  
Notary Expires: 05/21/2004 #1264696



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

JYC/20020212/0009 GENERIC COOK IL BAT: 2853/145/23 KAMOR

Property of Cook County Clerk's Office

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM47318  
Assoc. File No: TM47318

**UNOFFICIAL COPY**  
STEWART TITLE  
GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

Parcel 1: Unit 1-5 together with its undivided percentage interest in the common elements in Colony at Lake Arlington Towne Condominium, as delineated and defined in the Declaration recorded as document number 87137829, in the Southeast 1/4 of Section 16, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 as set forth in Declaration of Easements recorded as Document 87137828, in Cook County, Illinois.

Property of Cook County Clerk's Office