

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/24/2003 11:50 AM Pg: 1 of 2

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25083  
SANTA ANA, CA 92799

Loan#: 0035144096 RLS#: 41966



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK R THELEN AND HEIDEMARIE B. THELEN, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **MARCH 19, 2002**

Recorded on: **APRIL 14, 2003**

as Instrument No. 03-10439109 in Book No. --- at Page No. ---

Property Address: 1741 VERDE DRIVE, MOUNT PROSPECT, IL 60056-0000

County of COOK, State of ILLINOIS

PIN# 08-10-209-009

Legal Description: LOT 7 IN BLOCK 3 HATLEN HEIGHTS, UNIT NO. 1, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1955, AS DOCUMENT NO. 1614665.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 09, 2003

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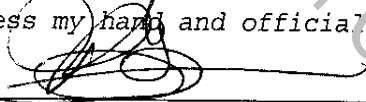
AMERIQUEST MORTGAGE COMPANY

By:   
DANIEL T. ESKEW, Assistant Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On JUNE 09, 2003 , before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): TERRI GIPSON



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088  
SANTA ANA, CA 92799  
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office