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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/24/2003 03:44 PM Pg: 1 of 3

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"
1-708-867-6600 FAX 1-708-867-2679

FULL RELEASE OF MORTGAGE

Gaslight # 13404-10

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and the Assignment of Rents thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank & Trust Company, not individually, but as Trustee U/T/N 108445 Dated 06-13-94 whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 24, 1994 and recorded as document #'s 94620534 and 94620535 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

See Attached Exhibit

P.I.N.: 18-13-402-005-0000;18-13-402-006-0000;18-13-402-007-0000;18-13-402-013-0000;18-13-302-012-0000

C/K/A: 5900 S. Harlem Avenue & 7221 W. 59th St. Summit IL

Together with all the appurtenant thereunto.

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal is hereto affixed July 19, 2003

PARKWAY BANK AND TRUST COMPANY

By: Marianne L. Wagener
Marianne L. Wagener, Vice President

Attest: David F. Hyde III
David F. Hyde III, Asst. Vice President

This instrument was prepared by
Sandy Auriemma
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

ACKNOWLEDGMENT

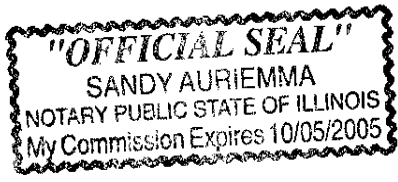
STATE OF ILLINOIS)
ss.
(COUNTY OF COOK)



I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and David F. Hyde III, Asst. Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal July 19, 2003

Sandy Auriemma
NOTARY PUBLIC



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PARCEL 1:
 LOTS 15 TO 21 AND VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 18 TO 20 LYING EAST OF AND ADJOINING SAID LOT 17 AND LYING NORTH OF AND ADJOINING LOT 21 AND A STRIP OF LAND LYING SOUTH OF AND ADJOINING LOTS 15, 16, 17 AND 21 IN FREDERICK H. BARTLETT'S ARGO PARK, A SUBDIVISION OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 THAT PART OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTHERLY LINE OF 150 FEET RIGHT OF WAY OF THE INDIANA HARBOR RAILROAD COMPANY (SUCCESSOR BY PURCHASE TO THE TERMINAL RAILROAD COMPANY AND DESCRIBED AND RECORD APRIL 23, 1897 AS DOCUMENT 2527397 IN BOOK 5909, PAGE 582 OF RECORDS OF THE RECORDER OF COOK COUNTY, ILLINOIS) SAID POINT BEING 255.3 FEET SOUTH OF THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4 OF SECTION 13; THENCE WESTERLY ALONG THE NORTH LINE OF SAID RIGHT OF WAY TO THE SOUTH WEST CORNER OF LOT 15 IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (RECORDED DECEMBER 18, 1915 AS DOCUMENT 5772916) THENCE SOUTHERLY ON A PROLONGATION OF THE WEST LINE OF SAID LOT 15, A DISTANCE OF 38.50 FEET; THENCE EASTERLY TO THE POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 13; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 38.50 FEET TO THE PLACE OF BEGINNING, EXCEPTING THE EAST 50 FEET OF THE ABOVE DESCRIBED PARCEL OF LAND, IN COOK COUNTY, ILLINOIS.

RNR/FGAL

RWO