

3063996

UNOFFICIAL COPY



John J. Mazzorana
19065 Hickory Creek Dr. Ste. 210
Mokena, IL 60448



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/24/2003 07:32 AM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO. 000757-721

PIN # 25-27-119-020

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

BRUCE E. DAVIS SR, BARBARA R. DAVIS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 06/29/1989, RECORDED ON 07/07/1989, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 89308366, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 06/23/2003.

ATTEST:

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK S/B/M WITH SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

Angella H. Bland

ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy Everhart*
BETSY EVERHART
AUTHORIZED SIGNER

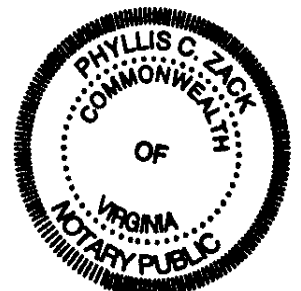
STATE OF VIRGINIA
COUNTY OF HENRICO

ON 06/23/2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
NOTARY PUBLIC: PHYLLIS C. ZACK
COMMISSION EXPIRES: 01/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209

P.N.T.N.



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RICHMOND, VA 23294

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LOAN # 0007572720

LEGAL DESCRIPTION:

LOT 1 AND THE NORTH 4 FEET OF LOT 2 IN BLOCK 6 IN GEORGE H. GLOVER AND OTHERS RESUBDIVISION OF BLOCKS 5 TO 8 INCLUSIVE IN MENAGE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10, 11, 12, AND THE NORTH 1/2 OF BLOCK 14, 15, AND 16 IN 1ST ADDITION TO KENSINGTON, A SUBDIVISION IN THE NW 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12102 S. EDBROOKE AVE
CHICAGO, IL 60628