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## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/24/2003 03:06 PM Pg: 1 of 2

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7-1412

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Co.

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledgen, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Robert R. Slanker, and Victoria M. Slanker, 9031 W. 169th Place, Orland Hills, IL. 60277

## (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatscevar they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 6th/11th day of May/ ugust, 1996/1997, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as

document No. 96350564/96350565/97593341/97593342, to the premises therein described as follows, situated in the

County of Cook, State of Illinois, to wit:

THE SOUTH 105 FEET OF THE WEST HALF OF LOT 2 IN VICTOR J. ANDREW'S RESUBDIVISON OF LOT 2 IN LOEBE'S SUBDIVISON OF THE EAST 230 FEET OF THE EAST HALF OF THE WEST HALF OF NORTHWEST QUARTER (EXCEPT THE SOUTH 610 FEET AND THE NORTH 825 FEET) IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REIGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 18, 1970 AS DOCUMENT NUMBER 2508124.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ers Title Insurance Comoration

0320504251 Page: 2 of 2

TO T
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Permanent Real Estate Index Numb	per(s):27-09-109-007-0000, 27-09-10	<u> 19-010, 27-09-109-013-0000</u>	
Address (es) of premises:	14431 S. Raney's Lane, Orland Par	k, IL. 60462	
Witness <u>under</u> hand	and seal, this 16th day of Nover	nber, 2002.	
	Marion Cox	(SEAL)	
	- Brung Sum	(SEAL)	
This instrument was prepared by:	Suburban Bank and Trust Company (NAME)	<i>'</i>	
	372 N. Wood Dale Rd., Wood Dale, Illinoi	s 60191	
STATE OF: ILLINOIS	(ADDRESS)		
SS	C		
COUNTY OF: DU PAGE	(Q <sub>r</sub> )	<i>y</i>	
I, Mary Lou Craig		a notary public in	
and for the said County, in the State aforesa	aid, DO HEREBY CERTIFY that	a notary public in	
Marion Cox, Loan Operations, and Benny Scianna, Loan Operations			
	, personally known to me to be the same persor	is whose names subscribed to the	
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have			
	signed, sealed and delivered the said instr	ument as their free and	
voluntary act, for the purposes therein set for			
Given under my	hand and seal this 16th day of November, 2002.		
"OFFICIAL SEAL"  MARY LOU CRAIG  Notary Public, State of Illinois  My Commission Expires 10/10/06	Notary Public Commission Expires: 10/10/06	<u>`</u>	