## UNOFFICIAL COPILIDADE

Prepared By:  Heritage Community Bank 18301 SOUTH HALSTED GLENWOOD, ILLINOIS 60425	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/24/2003 10:00 AM Pg: 1 of 2
and When Recorded Mail To  WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061	
Corporation Assignment	space above this line for recorder's use of Real Estate Mortgage
IOAN NO: 60-72-76698 FOR VALUE RECEIVED the undersigned hereby grants, assignment washington mutual bank, f?. 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 6 all the rights, title and interest of ur dersigned in and to that cerexecuted by Edward J. Knaack, Jr. AND Joy Knaack, HUSBAND AND WIFE AS TENANTS BY THE EN	10061 tain Real Estate Mortgage dated JULY 10, 2003
to HERITAGE COMMUNITY BANK a corporation organized under the laws of THE STATL OF ILL and whose principal place of business is 18301 SOUTH JALSI GLENWOOD, ILLINOIS 60425	First American Title  Order #_112 29047
described hereinafter as follows: (See Reverse for L Commonly known as	egal D scription) 0411 ed to, the money due and to become due thereon with interest,
STATE OF ILLINOIS COUNTY OF COOK  On JULY 10, 2003 before  (Date of Execution)	HERITAGE COMMUNITY BANK
me, the undersigned a Notary Public in and for said County and State, personally appeared WILLIAM E. HETLER known to me to be the SR. VICE PRESIDENT	BL. WILLIAM & HETLER Its: SR. VICE PRESIDENT OUTULE A Carter
known to me to be LOAN PROCESSOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	Witness: OFFICIAL SEAL  MONICA WATSON  AND TABLY PUBLIC, STATE OF ILLINOIS  WITH STATE OF ILLINOIS

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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60-72-76698

## **RIDER - LEGAL DESCRIPTION**

of the East 1.
Range 11. East o.
Illinois.

Rev. 05/05/97 DPS 049