UNOFFICIAL COPY

Prepared by and after Recording Return to: BANK OF AMERICA N.A 4161 PIEDMONT PARKWAY PO BOX 23500 GREENSBORO NC 27499-2752 TYPIST: MIC)))))))))))))	e320506044 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/24/2003 10:55 AM Pg: 1 of 3
	Above This Line Reserved For Offi	icial Use Only
Assessor's Property (ex Parcei/Accour	n Number:	

SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

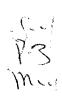
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIFD IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 11-19-99 Executed by Mortgago (s) DEBORAH L ANTES to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: In Book Page Pin TB 09-152127 Document/Inst. No. in the Recorder's Office of COOK County, Illinois on 12-10-99. SOME OFFICE

Property: SEE EXHIBIT A 1733 W IRVING PARK RD #323, CHICAGO, IL 60613

Given: to secure a certain Promissory Note in the amount of \$31,000.00



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The Corporation executing this instrur left is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 7TH day of NOVEMBER, 2002

BANK OF AMERICAN.A

KATEY CLARK

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA/COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 7TH day of N DVEMBER, 2002 by KATHY CLARK (name of officer or agent, title of officer or agent) of BANK OF AMERICA N.A An A.st. Vice President corporation, on behalf

Notary Public

My Commission Expires:



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EXHIBIT "A" (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOC # 98804343, BEING KNOWN AND DESIGNATED AS PARCEL I: UNIT NO. 323 IN THE POST CARD PLACE CONDUMINIUM, AD DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE PARCEL A: LOTS I THROUGH 10 IN PLC CK 2 IN BUECHERS SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 MORTH RANGE 14 25 OF THE THIRD PRINCIPAL MERIDAM EXCEPT THE SOUTHWAST 1/4 OF THE NORTHWAST 1/4 OF THE NORTHWAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWAST 1/4 OF SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL EXCEPT THE SOUTHWAST 1/4 OF THE NORTHWAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWAST 1/4 AND SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD DECLARATION OF CONDOMINUM MADE BY COLE TAYLOR BANK AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER THUST AGREEMENT DATED MAY 26, 1988 AND KNOWN AS TRUST TRUST AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT NO. 96948549.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PALKING SPACE NO. 2 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACED AS EXHIBIT "A" TO THE AFORESAID DECLARATION.