IOFFICIAL COPY

Gayle Duffy

CNI National Mortgage Co.

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/24/2003 09:25 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

CNI National Mortgage Co. 7142 Columbia Gateway Dr.

Columbia, MD 21046 Attn: Document Control

Corporation Assignment of Real Estate Mortgage

JIAN

1204044

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to CountryWide Home Loans, Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 10, 2003

executed by Michelle Fields, Courtney Fields \* Wife and husband

to CNI National Mortgage Co., organized under the laws of State of Maryland 7142 Columbia Gateway Dr., Columbia, MD 21046 and recorded in Book/Volume No. //Q/ , page is , pagers ()C/G

a corporation and whose principal place of business is

, as Document No.*ර030බබ318* \$

COOK

County Records, State of Illinois

described hereinafter as follows:

Commonly known as: 4713 Pembroke Road, MATTESON, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon

with interest, and all rights accrued or to accrue under said Real Estate Mortgage

ATTESTED: (SEAL) Assistant Secretary

John Schmitz TITLE: Vice President

∕Columbia Māticnal Incorporated

Mariland STATE OF # COUNTY OF Cook

before me, the undersigned, a Notary Public in said State, personally appeared On February 10, 2003 known to me to be the Vice President John Schmitz corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its. Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

**COMMISSION EXPIRES 2/24/2007** 

**NOTARY PUBLIC** My Commission Expires:

0320506023 Page: 2 of 2

May 1, 2003 Oumbia Production 12:35 pm by Investor LOCKED Loan# 05015575 Fields, 30 Yr Conf Conv Pooled

Legal Description –

LOT 39 IN BUTTERFIELD PLACE UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLLINOIS. 31-15-301-004 (UNDERLYING PROPERTY)

31-15-301-005 31-15-301-008 31-15-301-009

End

Press <Enter> for next page, <F3> to insert a page, <F4> to delete a page.

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Cook Columnia Clarks Offica on to next page hit <ENTER> on last line. Press F1 for an explanation of the function keys.

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