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Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/24/2003 11:26 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

Date: March 6, 2003

FOP VALUABLE CONSIDERATION, the undersigned hereby subordinates the lien on real property in Cook County, Illinois, described as follows: The East 18.00 feet of the West 77.45 feet (except the South 69.0 feet) of lot 59 in Rees & Ruckers Subdivision of Block 16 in Canal Trustees Subdivision of the West half of the West half of the Northeast 1/4 of Section 17, Townhip 39 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois. PIN# 17-17-113-027.

which is evidenced by a Mortgage dated November 14, 2002 and filed for record , in the Office of the County Recorder of the above as Document Number County, to a subsequent lien evidenced by a Mortgage from Carlos R Huntley and Jennifer Wasielewski to Bank of America, in the arrount not to exceed \$368,000.00 filed for record , in the , as Document Number Office of the County Recorder of the above County.

IBM Mid Arnerica Employees Federal Credit Union

By

Iortgage Operations

STATE OF MINNESOTA COUNTY OF OLMSTED

The foregoing instrument was acknowledged before me this 6 day of March, 2002, by Linda J Nelson and Larry Guse, the Mortgage Servicing Representative and Director of Mortgage Operations of IBM Mid America Employees Federal Credit Union, a Corporation under the laws of United States of America, on behalf of the Corporation.

This instrument was drafted by: IBM Mid America Employees Federal Credit Union 4001 West River Parkway Rochester MN 55903

NOTARY PUBLIC - MINNESOTA

BOX 333-CTI

IICOR TITLE INSURANCE

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000379816 SC STREET ADDRESS: 222 S RACINE UNIT 43

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-17-113-075-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 18 FIRT OF THE WEST 77.45 FEET (EXCEPT THE SOUTH 69.0 FEET) OF LOT 59 IN REES AND RUCYER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR DAILY NEWS TOWNHOMES DATED DECEMBER 22, 2000 AND RECORDED DECEMBER 27, 2000 AS DOCUMENT 0001012860 FOR INGRESS AND EGRESS