

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/24/2003 10:33 AM Pg: 1 of 3

This instrument was prepared by:
Michael A. Moynihan, Esq.
Freeborn & Peters
311 South Wacker Drive, Suite 3000
Chicago, Illinois 60606

After recording return to:
Comerica Bank
Attn: SEA Loan Department
P.O. Box 4167
Houston, Texas 77210-4167



Property of Cook County Clerk

03-0699, 1061

3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL BY THESE PRESENTS: that the undersigned, Comerica Bank, for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Chacko P. Thomas and Susamma Thomas, husband and wife, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Mortgage dated March 8, 2002, and recorded March 15, 2002, in the office of the Recorder of Deeds of Cook County, Illinois as document number 0020300546 ("Mortgage"), in and to the premises legally described on Exhibit A, attached hereto and made a part hereof, and the appurtenances and privileges, if any, thereunto belonging (the "Released Property"), such Released Property being located in Cook County, Illinois.

Insurance Corporation

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by its duly authorized officer this 16th day of JUNE, 2003.

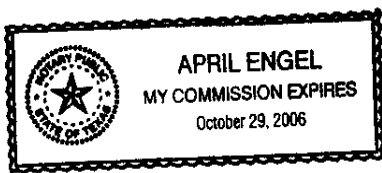
COMERICA BANK

By: J. Joseph Hale
Its: J. JOSEPH HALE
ASSISTANT VICE PRESIDENT
(Type or Print Name)

STATE OF TEXAS)
)
COUNTY OF HARRIS) SS.

I, APRIL ENGEL, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. JOSEPH HALE, a ASSISTANT VICE PRESIDENT of Comerica Bank, a MICHIGAN corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as such asst. Vice President and as his free and voluntary act and as the act and deed of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal this 16th day of JUNE, 2003.



April Engel
Notary Public

(Type or Print Name)
APRIL ENGEL

My Commission Expires:

#538619.1

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Exhibit A

Legal Description

LOT 55 IN AVONDALE MEADOWS PHASE 1, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8037 Blarney, Tinley Park, Illinois 60477

P.I.N.: 27-35-403-006

Property of Cook County Clerk's Office