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Box 169
REI 212941



Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/24/2003 12:20 PM Pg: 1 of 4

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70220203

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

James S. Farmer, Divorced, not since Remarried
CKA: 33 West Huron, Unit# 409, Chicago, IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of November, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0011152472, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 409 AND PARKING SPACE P-51 IN 33 W. HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT NUMBER 98247653 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. See Attached

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-09-220-027-1119 + 17-09-220-087.1023
Witness hands and seals, July 11, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 11, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen Darkes, Notary Public

Please mail recorded document to:

James S. Farmer
33 W. Huron, Unit# 409
Chicago, IL 60610



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STREET ADDRESS 33 W HURON
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-09-220-027-1023

LEGAL DESCRIPTION:

UNIT 409 AND PARKING SPACE P-51 IN 33 W. HURON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 2, 3, 4 AND 5 IN HIGGINS AND STROTHER'S SUBDIVISION OF LOTS 3, 4, 5, 12, 13, 14 AND THE EAST 1/2 OF LOTS 6 AND 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF LOTS 9, 10 AND 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 9 AND RUNNING THENCE EAST 90 FEET; THENCE NORTH 20 FEET; THENCE WEST 90 FEET AND THENCE SOUTH 20 FEET TO THE POINT OF BEGINNING IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOTS 9 AND 10 AND THE WEST 10 FEET OF THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 2 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 6 AND 11 AND ALL OF LOTS 7, 8, 9 AND 10 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 4:

SUB-PARCEL A:

THE NORTH 46 FEET OF THE SOUTH 86 FEET OF LOTS 9 AND 10 AND OF THE WEST 10 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ALSO

SUB-PARCEL B:

THE NORTH 23 FEET OF LOTS 9 AND 10 AND THE NORTH 23 FEET OF THE WEST 10 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 5:

ALL THAT PART OF THE VACATED NORTH-SOUTH 9 FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION AFORESAID, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 5 AND LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED WEST 9 FEET, IN HIGGINS AND STROTHER'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOT 1 IN HIGGINS AND STROTHER'S SUBDIVISION OF LOTS 3, 4 AND 5, THE EAST 1/2 OF LOT 6
 CLEGALD

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AND THE EAST 1/2 OF LOT 11 AND LOTS 12, 13 AND 14 IN BLOCK 25 IN THE NORTH PART OF WOLCOTT'S ADDITION TO CHICAGO IN THE NORTH PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS

ALSO
THE WEST 31 FEET OF LOT 15 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT NUMBER 98,247,653, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Box 169

REI 213377

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100141034

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHRISTOPHER PEDOTA, AN UNMARRIED INDIVIDUAL

CKA: 7031 1/2 N SHERIDAN RD #3N, CHICAGO IL 60626

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of AUGUST, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021040965**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UIT 7031 1/2 3N AND S-5 IN SHERIDAN SHORE COURTS CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE PLATKE AND CROSBY GREENLEAF SUBDIVISION OF LOT 1 IN BLOCK 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0010405214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): ~~11-32-111-001; 11-32-111-002~~ **11-32-111-105-1047**

Witness hands and seals, July 16, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 16, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman
Marcy J. Coffman, Notary Public

Please mail recorded document to:

**CHRISTOPHER PEDOTA
7031 1/2 N SHERIDAN RD - APT 3N
CHICAGO IL 60626**

