

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/24/2003 12:48 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

_____ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VERA MELTON 7128 SOUTH CORNELL CHICAGO, ILLINOIS 60649
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of SEPTEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92696430, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State of Illinois, to wit:

LOT 36 AND THE SOUTH 8.9 FEET OF LOT 35 IN BLOCK 2 IN CONRAD SEIPPS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

S-Yes
P-2
S-NO
M-YES
KW

UNOFFICIAL COPY

ML # 001-08-59585

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

MARGO MELTON
7128 SOUTH CORNELL,
CHICAGO, ILLINOIS 60649

GEORGE E. COLE

LEGAL FORMS

Property of Clerk's Office

Permanent Real Estate Index Number(s): 20-25-100-017

Address(es) of premises: 7128 SOUTH CORNELL CHICAGO, ILLINOIS 60649

Witness _____ hand _____ and seal _____, this 7TH day of MAY 2003.

Gwendolyn P. Robinson (SEAL)
Darla R. Goode (SEAL)

This instrument was prepared by CHRISTOPHER PASCHAL 4619 S. KING DR., CHICAGO, ILLINOIS 60653
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, MARIA TRAVIS a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN P. ROBINSON
personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.
a _____ corporation, and DARLA R. GOODE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and ASSIST. Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 7TH day of MAY 2003.

Maria Travis
Notary Public
Commission expires 2/24/04

OFFICIAL SEAL
MARIA TRAVIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/24/04