

# UNOFFICIAL COPY

1st Equity Bank  
 3956 W. Dempster  
 Skokie, IL 60076  
 847-676-9200 (Lender)



Eugene "Gene" Moore Fee: \$28.50  
 Cook County Recorder of Deeds  
 Date: 07/24/2003 09:18 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
GARRICK L NIELSEN MAUREEN A O'NEILL-NIELSEN				GARRICK L NIELSEN MAUREEN A O'NEILL-NIELSEN		
ADDRESS				ADDRESS		
4454 N HERMITAGE AVENUE CHICAGO, IL 60640				4454 N HERMITAGE AVENUE CHICAGO, IL 60640		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
773-784-9708		361-54-8907		773-784-9708		361-54-8907
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.500%	\$296,730.00	01/14/00	01/14/01	6708242	9002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18TH day of JANUARY, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 00042344 & 00042345 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-15-107-014, 17-15-107-015 & 17-15-107-016  
 Address(es) of Premises: 330 SOUTH MICHIGAN AVE. #1613 & #1711 CHICAGO, IL 60604

AFTER RECORDING, PLEASE RETURN DOCUMENT TO:  
 GARRICK NIELSEN 145 N. MAIN ST. LOMBARD, IL 60148

# UNOFFICIAL COPY

Witness its hand and seal, this 2nd day of July, 2005

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: President

Attest: [Signature]

Its: Notary

[Seal]

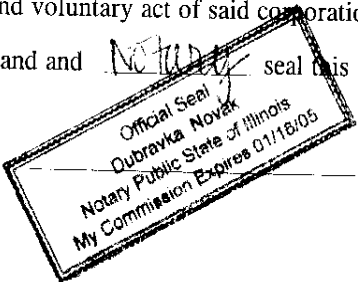
This instrument was prepared by and after recording return to:

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Dubravka Novak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT [Signature] personally known to me to be the [Signature] President of 1st Equity Bank corporation, and [Signature] personally known to me to be the [Signature] Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such [Signature] President and [Signature] Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and [Signature] seal this 2nd day of July, 2005

Commission expires:



[Signature]  
Notary Public

SCHEDULE A

SEE ATTACHED

**UNOFFICIAL COPY**

00042341

**EXHIBIT "A"  
LEGAL DESCRIPTION**

## PARCEL 1:

UNIT NUMBER 1711 AND UNIT NUMBER 1613 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 2A, 2A\*, 2G AND LOT 3 IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A\* AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FEET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED 01/07/00 AS DOCUMENT NUMBER 00021051, IN COOK COUNTY ILLINOIS.

NOTE: LOTS MARKED THUS "\*" ARE NOT BOUND BY PHYSICAL STRUCTURES AND ARE DEFINED BY THE HORIZONTAL DIMENSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISION.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 01/07/00 AS DOCUMENT NUMBER 00021064, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENT APPURTANENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PASSAGE OF PASSENGER VEHICLES AND PEDESTRIANS TO THE GARAGE AS GRANTED BY THE GRANT OF EASEMENT FROM 332 SOUTH MICHIGAN AVENUE OFFICE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, DATED 01/03/00 AND RECORDED 01/07/00 AS DOCUMENT NUMBER 00021056 IN, OVER, ACROSS AND THROUGH THE EASEMENT PREMISES DESCRIBED SAID GRANT OF EASEMENT.

## PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P2-07, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. #17-15-107-014, 17-15-107-015, 17-15-107-106