UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/24/2003 09:33 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

13631628

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, F.A. holder of a certain mortgage, whose parties, dates and revording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

MITCHELL J. WEISS AND JOAN E. WEISS

ID: 65

Original Mortgagee:

HINSDALE BANK AND TRUST

Original Loan Amount:

\$341,000.00

Property Address:

256 SCOTTSWOOD DR, RIVERS!'DE, 'L 60546

Date of DOT:

4/4/2002 4/15/2002

Date Recorded:

20428805

Doc. / Inst. No:

3148

Book:

52

Page: PIN:

15-35-417-016-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made & Part Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, F.A., has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of July 2003 A.D.

Washington Mutual Bank, F.A.

SHERRY DOZA, ASSISTANT VICE PRESIDENT



3m

0320516023 Page: 2 of 3

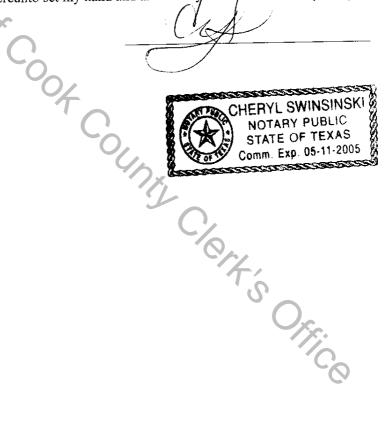
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STATE OF TEXAS COUNTY OF HARRIS

On this 21st dry of July 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Matt al Bank, F.A., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





0320516023 Page: 3 of 3

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EXHIBIT 'A'

JOB #: 111_2301

LOAN #: 13631628

INDEX #:

described hereinafter as follows COOK County Records, State of ILLINOIS LOT 18 IN BLOCK 3 IN FIRST DIVISION OF RIVERSIDE IN THE SOUTHEAST 1/4 OF 35, ,, ACCC TIN BOOK

OF COULDING CLORES OFFICE

OFFIC SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIPN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE ON JULY 3, 1885, IN BOOK 30 OF PLATS, PAGE 19, IN COOK COUNTY, ILLINOIS.