

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/24/2003 02:47 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17430177

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J. MCMAHON & ELIZABETH A. MCMAHON** to **SHAMROCK BANCORP** bearing the date 01/05/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 99044537. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

known as: 3 LINDA LN
PIN# 06-22-410-024
STREAMWOOD, IL 60107

dated 05/09/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 05/09/03
by Danielle Brosnan
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.
COUNTY OF PINELLAS
the Asst. Vice President



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
00172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL SN 20655 TT

SV
P2
S.1
M.V.
10/21

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EXHIBIT 'A'

17430177

LOT 112 IN HILL TOP, BEING A SUBDIVISION OF PART OF SECTION
22 AND 23 IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF HANOVER, COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office