

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/21/02
CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/24/2003 03:29 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0011943800
Investor Loan #: 1679650207
PIN/TaxID #: 2828106003
Property Address:
5251 W 169TH ST
OAK FOREST, IL 60452

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **FRANK SANCHEZ AND YOLANDA SANCHEZ, HIS WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **123,000.00** Date of Mortgage: **11-26-2001** Certificate #: _____ Microfilm: _____
Date Recorded: **01-08-2002** Document #: **0020025901**

Comments:

Legal Description : **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/7/03**.

Mortgage Electronic Registration Systems, Inc

Margaret G Brainard
Assistant Secretary

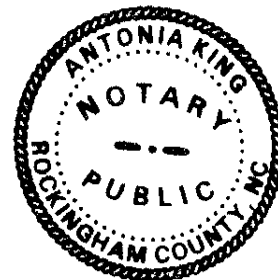
Amy Piercy
Vice President

State of **NC**
County of **Guilford**

On this date of **5/7/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Amy Piercy** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



MIN #: **100015000119438001** VRU Tel. #: **888/679-MERS**

5/7/03
S.M.
M.M.
S.H.

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Lot 17 in Kenden Estates Subdivision, being a resubdivision of lots 7 and 8 in Block 1 in Arthur I McIntosh and company's Southtown Farm Unit No. 6 (being a subdivision in the East 1/2 of the West 1/2 of Section 36 North, Range 13, East of the Third Principal Meridian, lying North of Indian Boundary Line, In Cook County, Illinois) together with that part of the heretofore vacated 40.00 foot wide Laramie Avenue, lying East of adjoining Lots 7 and 8 in aforesaid subdivision, all in Cook County, Illinois.

Property of Cook County Clerk's Office