

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/24/2003 12:00 AM Pg: 1 of 2

ILLINOIS Mortgage # 468055-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOHN WIMBISCUS AND SANG HUI WIMBISCUS
to EMIGRANT MORTGAGE COMPANY, INC.

dated the 29TH day of AUGUST 2002, calling for \$503,900.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.#0021005239, to the premises therein described as follows, to-wit:

3125 WEST COLUMBIA AVENUE CHICAGO IL 60645

MORTGAGE RE-RECORDED TO ADD RIDER IN DOC #0021336107, ON December 4TH, 2002


SEE ATTACHED LEGAL DESCRIPTION

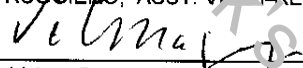
IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 11TH day of MARCH, 2003.



EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:


FILIPPO RUGGIERO, ASST. VICE PRESIDENT


ATTEST: Velma George, Asst. Treasurer

WITNESS:





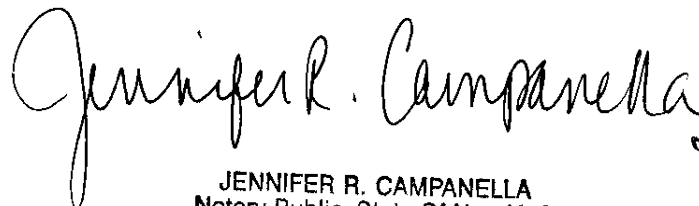
STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO, whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 11TH day of MARCH, 2003.

This form was prepared by:


Don Bassano
42nd Street
New York, NY 10017


JENNIFER R. CAMPANELLA
Notary Public, State Of New York
No. 01CA6071392
Qualified In Kings County
Commission Expires March 18, 2008
*p sup
msd
CB*

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REET ADDRESS: 3125 COLUMBIA

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-36-300-012-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 20 IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED OCTOBER 15, 2001 AS DOCUMENT 0010957556.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011018942 AND AS CREATED BY DEED FROM ~ RECORDED ~ AS DOCUMENT ~ OVER OUTLOT A IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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