

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:17347036



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/24/2003 03:08 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DAVID CHMIELNICKI & MARION T CHMIELNICKI** to **BANC ONE MORTGAGE CORPORATION** bearing the date 02/02/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99130905. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1210 SIMPSON ST EVANSTON, IL 60201  
PIN# 11-18-100-012

dated 04/30/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/30/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL MR 20104 NA

S Yes  
P 2  
S No  
M yes  
LW

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EXHIBIT 'A'

17347036

LOT "E" IN OWNER'S RESUBDIVISION OF LOTS 1 AND 2 IN FOSTER'S  
SUBDIVISION OF PART OF KIRKMAN'S SUBDIVISION OF LOT 3 IN  
COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED LANDS IN THE  
NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office