

UNOFFICIAL COPY

~~PREPARED BY:~~

~~Recording Requested By:~~

~~When Recorded Return To:~~

accupost Corporation
8742 Lucent Blvd. 5th Floor
Highlands Ranch, CO 80129-2371

Tracking No: 1167394

Deal: UM01 Doc Type: INV1

Record and Return to:
Richardson Consulting Group
505 A San Marin Drive #300
Novato, CA 94945



0320517103

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/24/2003 01:15 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, EMC MORTGAGE CORPORATION, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 909 Hidden Ridge Drive, Suite 200 Irving, TX 75038 does hereby grant, assign, transfer and convey, without recourse unto UMLIC VP LLC (herein "Assignee") whose address is 6701 CARMEL ROAD, SUITE 400, CHARLOTTE, NC 28226, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 12/24/99, made and executed by Borrowers:

ROBERTO CARRILLO, DIVORCED AND NOT SINCE REMARRIED AND VERGIE L. WILLIAMS, DIVORCED AND NOT SINCE REMARRIED in which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Ref: 90-013934

Original Lender: HOME SAVINGS OF AMERICA, F.A.

Recording Date: 01/09/1990

Original Loan Amount: \$15,000.00

Property Address: 3036 W PALMER SQ, CHICAGO, IL 60647

PIN: 13-36-108-060

in the Records of COOK County in the State of ILLINOIS

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

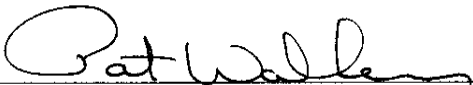
All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 02/14/2003.

EMC MORTGAGE CORPORATION
909 Hidden Ridge Dr., Ste 200, Irving, TX 75038

By: 
Pat Walker, Vice President

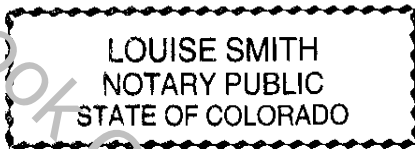
STATE OF COLORADO)
COUNTY OF DOUGLAS)

On 02/10/2003, before me, the undersigned Notary Public in and for said State, personally appeared Pat Walker, Vice President of EMC Mortgage Corporation, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President of EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, TX, 75038, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.



Notary Public: Louise Smith
My Commission Expires: December 10, 2006



My Commission Expires 12/10/2006

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY COOK

} SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

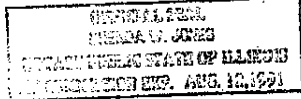
**ROBERTO CARRILLO, DIVORCED AND NOT SINCE REMARRIED AND VERGIEL WILLIAMS,
DIVORCED AND NOT SINCE REMARRIED**

personally known to me to be the same person(s) whose name(s) **ARE** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **THEY** signed and delivered the said instrument as **THEIR** free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this **28th** day of **DECEMBER**, 19**89**

My commission expires:

Brenda W. Jones
Notary Public



- DEPT-01 RECORDING \$14.25
- T#3333 TRAN 5831 01/09/90 12:17:00
- #8989 # C *-90-013934
- COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY COOK

} SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

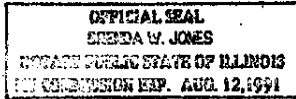
~~JOHN W EVANS, VICE PRESIDENT~~

personally known to me to be the **VICE PRESIDENT** of HOME SAVINGS OF AMERICA, F.A., and **BRENDA W JONES**, personally known to me to be the **ASST. SECRETARY** of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **ASST. SECRETARY** they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this **2nd** day of **JANUARY**, 19**90**

My commission expires:

Brenda W. Jones
Notary Public



90013934

LOT 1 IN JOHN JOHNSTON JR.'S SUBDIVISION OF LOT 14 IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON JR.'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM NO. 13 36 108 060

90013934



90-013934

WJ JK