

# UNOFFICIAL COPY

Warranty Deed  
Statutory (ILLINOIS)  
General



0320520008

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/24/2003 07:24 AM Pg: 1 of 3

Above Space for Recorder's Use Only

**THE GRANTOR (S) ROBERT H. MEYER AND JOSEPHINE MEYER, HUSBAND AND WIFE**  
of the City PALOS HEIGHTS County of COOK State of IL for and in consideration of (\$10.00) TEN  
DOLLARS, in hand paid, CONVEYS and WARRANTS to

3

**MARY PATRICIA MULCAHY AS TRUSTEE OF THE MARY PATRICIA MULCAHY TRUST  
NUMBER 101, 10651 BUCK DRIVE, ORLAND PARK, IL 60462**

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**PARCEL 1: THE SOUTHEASTERLY 41.33 FEET OF THAT PART OF LOT 6 BOUNDED  
AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY  
CORNER OF SAID LOT 6; THENCE SOUTH 60 DEGREES 39 MINUTES 41 SECONDS  
EAST 63.12 ALONG THE NORTHEASTERLY LINE OF SAID LOT 6 THENCE SOUTH 29  
DEGREES 20 MINUTES 19 SECONDS WEST 40.35 FEET TO THE POINT OF  
BEGINNING; THENCE SOUTH 60 DEGREES 39 MINUTES 41 SECONDS EAST 160.00  
FEET; THENCE SOUTH 29 DEGREES 20 MINUTES 19 SECONDS WEST 85.00 FEET;  
THENCE NORTH 60 DEGREES 39 MINUTES 41 SECONDS WEST 160 FEET; THENCE  
NORTH 29 DEGREES 20 MINUTES 19 SECONDS EAST 85.00 FEET TO THE POINT OF  
BEGINNING; ALL IN LAKEVIEW TOWNHOMES A PLANNED UNIT DEVELOPMENT  
BEING A RESUBDIVISION OF PART OF LOT 4 IN ZAWASKI SUBDIVISION BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR  
THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS,  
CONDITIONS AND RESTRICTIONS RECORDED APRIL 23, 1991 AS DOCUMENT  
91186739 AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS  
TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1987 KNOWN AS TRUST  
NUMBER 87-322 TO PALOS BANK AND TRUST COMPANY KNOWN AS TRUST  
NUMBER 1-3156.**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the  
State of Illinois. **SUBJECT TO:**\* General taxes for 2002 and subsequent years, building lines and  
building laws and ordinances, use or occupancy restrictions, conditions and covenants of record, zoning  
laws and ordinances which conform to the present usage of the premises, public and utility easements  
which serve the premises, and public roads and highways.

# UNOFFICIAL COPY

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP JUN 10 '08  
177.50  
RS 10849

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
JUN 10 '08  
DEPT. OF REVENUE  
355.00

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Permanent Index Number (PIN): 23-24-405-053-0000

Address(es) of Real Estate: 17 LAKE KATHERINE DRIVE, PALOS HEIGHTS, IL 60463

Dated this 5th day of June, 2003

Robert H Meyer (SEAL) Josephine Meyer (SEAL)  
ROBERT H. MEYER JOSEPHINE MEYER

PLEASE  
PRINT OR  
TYPE NAMES  
BELOW  
SIGNATURE(S)

\_\_\_\_\_(SEAL) \_\_\_\_\_(SEAL)  
\_\_\_\_\_  
\_\_\_\_\_

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY ROBERT  
H. MEYER AND JOSEPHINE MEYER, HUSBAND AND WIFE personally  
known to me to be the same person(s) whose name(s) subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that  
they signed, sealed and delivered the said instrument as their free and  
voluntary act, for the uses and purposes therein set forth, including the release  
and waiver of the right of homestead.

Given under my hand and official seal, this 5th day of June, 2003

Commission expires \_\_\_\_\_  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by: DALTON AND DALTON, P.C., 6930 W. 79TH STREET  
BURBANK, IL 60459

MAIL TO:  
Daniel Witous  
10600 S Cicero Ave  
Oak Lawn, IL 60453

SEND SUBSEQUENT TAX BILLS TO:  
MARY PATRICIA O'CONNOR  
17 LAKE KATHERINE DRIVE  
PALOS HEIGHTS, IL 60463

OR  
Recorder's Office Box No. \_\_\_\_\_