SATISFACTION OF
  MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17407665

The undersigned certifies that it is the present owner of a mortgage
made by **MANUEL PEREZ & RUBEN PEREZ**
to **SHAMROCK BANCORP, INC.**
bearing the date 10/29/98 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 08047506
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
      SEE EXHIBIT 'A' ATTACHED
known as:139 S QUENTIN RD   PALATINE, IL 60067
    PIN# 02-22-106-007
dated 05/02/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:_____   _____
    Danielle Brosnan   **Asst. Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/02/03
by Danielle Brosnan   the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.

_____
Milagros Martinez   Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SN 20172   TT

S yes
P 2
S no
M yes
    for

EXHIBIT 'A'   17407665

LOT 14 IN BLOCK 7 IN MERRILL'S GARDEN HOME, A SUBDIVISION
IN THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 22,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.