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	•		A CONTRACTOR OF THE STATE OF TH
	Prepared By:	$\neg \hat{I}$	
	1ST LIBERTY BANC	1	
	4363 NORTH HARLEM		Eugene "Gene" Moore Fee: \$26.00
	NORRIDGE, ILLINOIS 60634		- · A - · · · · · · · · · · · · · · · ·
		,]	Date: 07/24/2003 09:42 AM Pg: 1 of 2
			
	and When Recorded Mail To	<u> </u>	
	AON ANDROW BANG	1	
	1ST LIBERTY BANC		
	4362 CORTH HARLEN NORDWOGE		
	LLINOIS 60634		
	5 -7 5/0/4		
ا بدر/	305/078/		SPACE ABOVE THIS LINE FOR RECORDER'S USE
4/0	~ Zall Corporation	Assignment	of Real Estate Mortgage (2)
1	TAIN NA . 0020202001		
13	FOR VALUE RECEIVE. The undersig	ned hereby grants, assi	gns and transfers to
	WELLS FARCO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION		
	3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435		
	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2003		
	executed by JUSTYNA SADLO, UNMARRIED AND		
	`, UNMARRIED	C	
	, Ullia MCLID	0	
	to 1ST LIBERTY BANC		
	a corporation organized under the laws of THE STAIF OF ILLINOIS		
	and whose principal place of business is	; 4363 NORTH HARLE	
	NORRIDGE, ILLINOIS 60634		prage(s) , as Document No.
	and recorded in Book/Volume No.	COOK	page(s) , as Document No. County Records, State of ILLINOIS
	described hereinafter as follows:	(See Reverse for L	
	Commonly known as 5	(
	5975 N. ODELL APT # & E, CHICAGO, ILLINOIS 60631		
_	TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
19	J.	1 Sala Real Estate More	1ST LIBERTY BANC
Lawyers Title Insurance Comoratic	STATE OF ILLINOIS		131 LIDERII DANC
Ē	COUNTY OF COOK		1
Ç	On JULY 9, 2003	before	The first of a second
g :	(Date of Execution)		CHA COMMON SI DO ISO
ž.	me, the undersigned a Notary Publi	c in and for said	by Matinette Ustarsia
Ē	County and State, personally appeared		Its: CODERATE Scratary
<u>-</u>	Lucian to me to be the		its: Corporar & Action
Æ	known to me to be the and		
S	known to me to be		By:
ē	of the corporation herein which ex	ecuted the within	Its:
≨	instrument, that the seal affixed to sai	d instrument is the	Supre Missiles
ت	corporate seal of said corporation: tl	nat said instrument	Witness: Park Mullimet
	was signed and sealed on behalf o	f said corporation	Williams. V. Six poster Million Million
	pursuant to its by-laws or a resoluting Directors and that he she acknowledge	e said instrument to	
	be the free act and deed of said corpor	ition.	
	Notary Public	11 usc 6/40	
	Trouis Trans	Comment of the second	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	My Commission Expires	{	CIAL SEALHIS AREA FOR OFFICIAL NOTAKIAL OLI III) Rev. 03/15/02 DPS 171
)	

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/25/06

0320526089 Page: 2 of 2

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0030282081

RIDER - LEGAL DESCRIPTION

UNIT 5E, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN TEH COMMON ELEMENTS IN PARKWAY CIRCLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN DEC 3 TO 1.
AND PRINC.

OR COUNTY CLERK'S OFFICE TEH DECLARATION RECORDED AS DOCUMENT NUMBER 23951433, AS AMENDEDFROM TIME TO TIME, IN SECTION 01, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.