

1283650

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/24/2003 09:48 AM Pg: 1 of 2

Prepared By:  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To  
ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612586545  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, WILSON HILLS, ILLINOIS 60061  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 2003  
executed by  
WELMAR ALICANTE AND  
LILY ALICANTE, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0320529064 COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as  
6132 N AVERS AVE, CHICAGO, ILLINOIS 60659  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK  
ASSOCIATED FINANCIAL SERVICES, INC.

On JUNE 23, 2003 before \_\_\_\_\_  
(Date of Execution)

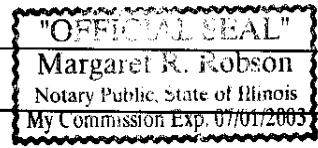
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
SHERWOOD M ZWIRN  
known to me to be the PRESIDENT  
and GAIL M SELTZER  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: SHERWOOD M ZWIRN  
Its: PRESIDENT  
*Sherwood M. Zwirn*

By: GAIL M SELTZER  
Its: VICE PRESIDENT  
*Gail M. Seltzer*

Witness: DARIA SMOTER  
*Daria Smoter*

Notary Public Margaret R Robson  
MARAGRET R ROBSON Cook County  
My Commission Expires 7/1/03



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1283650  
GTF, INC. 2/3

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612586545

## RIDER - LEGAL DESCRIPTION

LOT 221 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A  
SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION  
2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES  
THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN  
RAILROAD) IN COOK COUNTY, ILLINOIS.

13-02-117-020-0000