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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Eugene "Gene" Moore Fee: \$26.50 Gook County Recorder of Deeds Date: 07/24/2003 08:43 AM Pg: 1 of 2

Satisfaction

PRINCIPAL RESIDENTIAL MOPTICAGE, INC. 906 #:2167440-3 "BRICKMAN" Cook, Illinois MERS #: 100026600021674408 VPG #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DENNIS BRICKMAN AND WELLDY BRICKMAN, HUSBAND AND WIFE

Original Mortgagee: PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Dated: 10/01/2002 Recorded: 10/18/2002 as Instrum int No.: 0021145377, in the county of Cook State of Illinois

Legal: LOT 2 IN HARVARD SQUARE, A SUBDIVISION OF LOT/15 IN SUSAN BEZDEK SUBDIVISION OF PART OF LOTS 3 AND 4 IN COUNTY CLERK'S DIVISION IN FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 22355872, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 0533116094

Property Address: 2240 WILMETTE AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute if the foregoing

instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 29th, 2003

S. K. OLSON, Assistant Secretary

*BLK*BLK*05/29/2003 02:58:25 PM* PRINO1PRIN000000000000000483870* ILCOOK* 2167440-3 ILSTATE_MORT_REL *JBT*JBTPRIN*

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Satisfaction Page 2 of 2

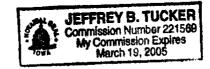
STATE OF Iowa COUNTY OF Polk

ON May 29th, 2003, before me, Jeffrey B. Tucker, a Notary Public in and for the County of Polk County, State of lowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jeffrey B. 77 C. 3

Notary Expires: 23/19/2005 #221569



(This area for notarial seal)

COOK COUNTY CLOTH'S OFFICE STEVE CALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448