

UNOFFICIAL COPY

SUBORDINATION OF LIEN
(Illinois)

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/24/2003 08:51 AM Pg: 1 of 3

The above space is for the recorder's use only

2045052 on 7/24/03

PARTY OF THE FIRST PART HARRIS BANK PALATINE, NA is/are the owner of a mortgage/trust deed recorded the 20TH day of NOVEMBER, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0021287559 made by RICHARD G. HILLIARD AND MICHELLE A. HILLIARD, BORROWER(S) to secure an indebtedness of **TWO HUNDRED ONE THOUSAND FIVE HUNDRED and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-33-120-011-0000
Property Address: 1843 KROWKA DRIVE, DES PLAINES, IL. 60018

PARTY OF THE SECOND PART: MILLENNIUM FINANCIAL, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. 3

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 18th day of July, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0320532052 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **TWO HUNDRED FIFTY SIX THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 15, 2003

Beth A. Brewer
Beth A. Brewer, Asst. Vice President

Janice Spangler
Janice Spangler, Consumer Banking Officer

A.G.R. TITLE

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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth A. Brewer, personally known to me to be the Asst. Vice President, of the Harris Trust and Savings Bank , a corporation, and Janice Spangler, personally known to me to be the Consumer Banking Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 15TH day of MAY, 2003.

Michelle Magerl
Michelle Magerl, Notary



Commission Expires October 1, 2005

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LEGAL DESCRIPTION

LOT 11 IN MAPLEWOOD CHASE SUBDIVISION, RECORDED SEPTEMBER 25, 1998 AS DOCUMENT NUMBER 98863858, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office